



Board of Supervisors

Dwight Ceresola, 1st District
Kevin Goss, Vice Chair, 2nd District
Thomas McGowan, 3rd District
Mimi Hall, Chair, 4th District
Jeff Engel, 5th District
Allen Hiskey, Clerk of the Board
Kristina Rogers, Deputy Clerk of the Board

**AGENDA FOR REGULAR MEETING
SEPTEMBER 8, 2026, TO BE HELD AT 9:00 AM
520 MAIN STREET, ROOM 308, QUINCY, CALIFORNIA**

www.countyofplumas.com

AGENDA

The Board of Supervisors welcomes you to its meetings which are regularly held on the first three Tuesdays of each month, and your interest is encouraged and appreciated.

Any item without a specified time on the agenda may be taken up at any time and in any order. Any member of the public may contact the Clerk of the Board before the meeting to request that any item be addressed as early in the day as possible, and the Board will attempt to accommodate such requests.

PLEASE NOTE: IF ALL BOARD MEMBERS ARE PRESENT IN PERSON, PUBLIC PARTICIPATION BY ZOOM IS FOR CONVENIENCE ONLY AND IS NOT REQUIRED BY LAW. IF THE ZOOM FEED IS LOST FOR ANY REASON, THE MEETING MAY BE PAUSED WHILE A FIX IS ATTEMPTED BUT THE MEETING MAY CONTINUE AT THE DISCRETION OF THE CHAIRPERSON.



REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact the Clerk of the Board at (530) 283-6170. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility. Auxiliary aids and services are available for people with disabilities.

Live Stream of Meeting

Members of the public who wish to watch the meeting, are encouraged to view it [LIVE ONLINE](#)

ZOOM Participation

The Plumas County Board of Supervisors meeting is accessible for public comment via live streaming at: <https://zoom.us/j/94875867850?pwd=SGlSeGpLVG9wQWtRSnNUM25mczlvZz09> or by phone at: Phone Number 1-669-900-9128; Meeting ID: 948 7586 7850. Passcode: 261352

Public Comment Opportunity/Written Comment

Members of the public may submit written comments on any matter within the Board's subject matter jurisdiction, regardless of whether the matter is on the agenda for Board consideration or action. Public comment relating to the current meeting submitted to the Board of Supervisors in written form will not be read out loud during the meeting. Any public comments submitted in writing to the Board prior to the posting of the agenda will be entered into the administrative record of the meeting. Members of the public are strongly encouraged to submit their comments on the agenda and non-agenda items using the e-mail address Public@countyofplumas.com

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ADDITIONS TO OR DELETIONS FROM THE AGENDA

DEPARTMENT HEAD ANNOUNCEMENTS/REPORTS

PUBLIC COMMENT OPPORTUNITY

Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an urgency item by the Board of Supervisors. Any member of the public wishing to address the Board during the "Public Comment" period will be limited to a maximum of 3 minutes.

ACTION AGENDA

A. AUDITOR-CONTROLLER - Martee Nieman

- 1) Adopt **RESOLUTION** Adopting the basic tax rate for Plumas County and the rates for the Plumas Unified School District Bonds and the Plumas District Hospital Bonds and Seneca Healthcare District General Obligation notes for fiscal year 2026-2027; approved as to form by County Counsel; discussion and possible action; **Roll call vote**.

1. CONSENT AGENDA

These items are expected to be routine and non-controversial. The Board of Supervisors will act upon them at one time without discussion. Any Board members, staff member or interested party may request that an item be removed from the consent agenda for discussion. Additional budget appropriations and/or allocations from reserves will require a four/fifths roll call vote.

A. SHERIFF'S OFFICE

- 1) Approve and authorize Chair to ratify and sign an agreement between Plumas County Sheriff's Office and Cunningham Auto Group, Inc. dba Susanville Ford, to provide vehicle maintenance and repairs; effective July 1, 2026; not to exceed \$40,000.00; (General Fund Impact) as approved in FY26/27 recommended budget (various budgets); approved as to form by County Counsel.

B. SOCIAL SERVICES

- 1) Approve and authorize Chair to ratify and sign an agreement between Plumas County Social Services and Plumas Crisis Intervention and Resource Center to administer the Housing and Disability Advocacy Program (HDAP) for Plumas County; effective July 1, 2026; not to exceed \$275,000.00; (No General Fund Impact) Federal, State, and re-alignment; approved as to form by County Counsel.
- 2) Approve and authorize Chair to sign a Memorandum of Understanding between Plumas County Social Services and Plumas County District Attorney to provide welfare fraud investigation and prosecution; effective September 1, 2026; not to exceed \$53,856.00; (No General Fund Impact) State and re-alignment funds; approved as to form by County Counsel.

- 3) Approve and authorize Chair to ratify and sign an agreement between Plumas County Social Services and Plumas Crisis Intervention and Resource Center to provide Certified Social Worker (CSW) Self Insurance Plans (SIP) to support for families and children to reduce the risks of child abuse and neglect and reducing child welfare interventions; effective July 1, 2026; not to exceed \$30,000.00; (No General Fund Impact) State funds; approved as to form by County Counsel.

C. BEHAVIORAL HEALTH

- 1) Approve and authorize Chair to ratify and sign an agreement between Plumas County Behavioral Health and Nevada County Department of Behavioral Health for after-hours Telephone Crisis Triage Services; effective July 1, 2026; not to exceed \$76,080.00 per fiscal year; (No General Fund Impact) State and Federal Funds; approved as to form by County Counsel.

D. BUILDING SERVICES DEPARTMENT

- 1) Approve and authorize the Building Services Department to recruit and fill, funded and allocated, vacant one (1.0) permanent Full-Time Equivalent (FTE) Building Inspector, due to employee promotion; (General Fund Impact) as approved in the FY26/27 preliminary adopted budget.

2. CLOSED SESSION

- A. Personnel: Public Employee Performance Evaluation, pursuant to Government Code §54957 - OES/Risk Manager

3. REPORT OF CLOSED SESSION (IF APPLICABLE)

4. ADJOURNMENT

Adjourn meeting to Monday, September 14, 2026, Board of Supervisors Room 308, Courthouse, Quincy, California