



Board of Supervisors

Dwight Ceresola, 1st District
Kevin Goss, Vice Chair, 2nd District
Thomas McGowan, 3rd District
Mimi Hall, Chair, 4th District
Jeff Engel, 5th District
Allen Hiskey, Clerk of the Board
Kristina Rogers, Deputy Clerk of the Board

**AGENDA FOR REGULAR MEETING
JULY 7, 2026 TO BE HELD AT 10:00 AM
520 MAIN STREET, ROOM 308, QUINCY, CALIFORNIA**

www.countyofplumas.com

AGENDA

The Board of Supervisors welcomes you to its meetings which are regularly held on the first three Tuesdays of each month, and your interest is encouraged and appreciated.

Any item without a specified time on the agenda may be taken up at any time and in any order. Any member of the public may contact the Clerk of the Board before the meeting to request that any item be addressed as early in the day as possible, and the Board will attempt to accommodate such requests.

PLEASE NOTE: IF ALL BOARD MEMBERS ARE PRESENT IN PERSON, PUBLIC PARTICIPATION BY ZOOM IS FOR CONVENIENCE ONLY AND IS NOT REQUIRED BY LAW. IF THE ZOOM FEED IS LOST FOR ANY REASON, THE MEETING MAY BE PAUSED WHILE A FIX IS ATTEMPTED BUT THE MEETING MAY CONTINUE AT THE DISCRETION OF THE CHAIRPERSON.



REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact the Clerk of the Board at (530) 283-6170. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility. Auxiliary aids and services are available for people with disabilities.

Live Stream of Meeting

Members of the public who wish to watch the meeting, are encouraged to view it [LIVE ONLINE](#)

ZOOM Participation

The Plumas County Board of Supervisors meeting is accessible for public comment via live streaming at: <https://zoom.us/j/94875867850?pwd=SGlSeGpLVG9wQWtRSnNUM25mczlvZz09> or by phone at: Phone Number 1-669-900-9128; Meeting ID: 948 7586 7850. Passcode: 261352

Public Comment Opportunity/Written Comment

Members of the public may submit written comments on any matter within the Board's subject matter jurisdiction, regardless of whether the matter is on the agenda for Board consideration or action. Public comment relating to the current meeting submitted to the Board of Supervisors in written form will not be read out loud during the meeting. Any public comments submitted in writing to the Board prior to the posting of the agenda will be entered into the administrative record of the meeting. Members of the public are strongly encouraged to submit their comments on the agenda and non-agenda items using the e-mail address Public@countyofplumas.com

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ADDITIONS TO OR DELETIONS FROM THE AGENDA

PUBLIC COMMENT OPPORTUNITY

Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an urgency item by the Board of Supervisors. Any member of the public wishing to address the Board during the "Public Comment" period will be limited to a maximum of 3 minutes.

DEPARTMENT HEAD ANNOUNCEMENTS/REPORTS

Brief announcements by, or brief reports on their activities by County Department Heads

ACTION AGENDA

- A. Receive a presentation from Darrell Webster, Plumas Corporation/Plumas Firesafe Council on Bio-Economic Development Opportunity Zone rating for Plumas County.
- B. Approve and authorize Chair to sign a Letter of Support for the 2025 County Coordinator Grant Program — Program Extension to assist counties with wildfire mitigation outreach and coordination.

1. CONSENT AGENDA

These items are expected to be routine and non-controversial. The Board of Supervisors will act upon them at one time without discussion. Any Board members, staff member or interested party may request that an item be removed from the consent agenda for discussion. Additional budget appropriations and/or allocations from reserves will require a four/fifths roll call vote.

A. SHERIFF'S OFFICE

- 1) Approve and authorize Chair to ratify and sign an agreement between Plumas County Sheriff's Office and Downtown Barber Shop, to provide haircuts to inmates; effective June 1, 2026; not to exceed \$9,999.00; (No General Fund Impact) as approved in FY25/26 adopted budget 22911 / 521900 (INMATE WELFARE / PROFESSIONAL SERVICES); approved as to form by County Counsel.
- 2) Approve and authorize Chair to ratify and sign an agreement between Plumas County Sheriff's Office and the Department of Justice (DOJ) to provide Live Scan (fingerprinting services); effective January 1, 2026; not to exceed \$25,000.00; (No General Fund Impact); approved as to form by County Counsel.
- 3) Request authorization for Plumas County Sheriff's Office/Animal Control to accept up to \$40,000 donation from High Sierra Animal Rescue for the purpose of providing spay/neuter vouchers.

B. PUBLIC HEALTH AGENCY

- 1) Approve and authorize Chair to sign the annual Certificates of Compliance for the County Veteran's Subvention Program and the Medi-Cal Cost Avoidance Program, for FY26/27 from the

Department of Veteran Affairs. As the Veterans Services Department (20640) is a General Fund Department, this revenue helps offset the burden on the General Fund.

C. PLANNING

- 1) Approve and authorize Chair to sign a Plumas County Letter of Support, dated July 7, 2026, for the Sierra Valley Groundwater Management District (SVGMD) application to seek Bureau of Reclamation funding under the Applied Science WaterSMART Grant Program (No General Fund Impact).

2. SPECIAL DISTRICTS GOVERNED BY BOARD OF SUPERVISORS

The Board of Supervisors sits as the Governing Board for various special districts in Plumas County including Dixie Valley Community Services District; Walker Ranch Community Services District; Plumas County Flood Control and Water Conservation District; Beckwourth County Service Area, Quincy Lighting District; and Crescent Mills Lighting District.

A. ADJOURN AS THE BOARD OF SUPERVISORS

B. CONVENE AS FLOOD CONTROL AND CONSERVATION DISTRICT

- 1) Discussion and possible direction to staff regarding additional charge to Grizzly Ranch Golf Club of \$15,313.63 due to current year water allocation; (No General Fund Impact); discussion and possible action.

C. ADJOURN AS FLOOD CONTROL AND CONSERVATION DISTRICT, AND RECONVENE AS THE BOARD OF SUPERVISORS

3. DEPARTMENTAL MATTERS

A. ELECTIONS - Marcy DeMartile

- 1) Presentation and acceptance of the Certification for the June 2, 2026, Primary Election; discussion and possible action.

B. PUBLIC WORKS/ROAD - Rob Thorman

- 1) **PUBLIC HEARING** Adopt **RESOLUTION** Establishing a Revised Fee Schedule for Collection and Related Solid Waste Services for Franchise Service Area No. 2 (Operated by Intermountain Disposal); No General Fund Impact; Solid Waste funds; approved as to form by County Counsel; discussion and possible action. **Roll call vote.**
- 2) **11:00 AM - PUBLIC HEARING:** Introduce and waive first reading of an **ORDINANCE** of the County of Plumas, State of California Amending Article 7, Chapter 3 of Title 4 of the Plumas County Code amending speed limits on Lee Road; approved as to form by County Counsel.; discussion and possible action. No General Fund Impact. **Roll call vote**
- 3) **11:00 AM - PUBLIC HEARING:** Introduce and waive first reading of an **ORDINANCE** of the County of Plumas, State of California Amending Article 2, Chapter 3 of Title 4 of the Plumas County Code regarding placing a commercial weight limit on Redberg Avenue, Pioneer Road and Rogers Avenue; approved as to form by County Counsel.; discussion and possible action. No General Fund Impact. **Roll call vote**

C. PLANNING - COMMUNITY OUTREACH COORDINATOR - Brianna Swofford

- 1) Awareness and concurrence of Sierra Buttes Trail Stewardship through the Recreation Economy for Rural Communities (RERC) program, to apply for the Outdoor Recreation Roundtable (ORR) Rural Outdoor Recreation and Health Grant Program in partnership with RERC and with the

support of Plumas County, for signage and wayfinding to improve safe, inclusive, and convenient access to the outdoors, directly impacting Goal 1: Recreation, Action 1.1 to Develop a community sign plan for recreation opportunities around Quincy and install kiosks. The ORR would award up to \$15,000 in grants and \$1,000 in in-kind assistance to support work, due on July 10, 2026; discussion, staff direction, and/or possible action.

4. BOARD OF SUPERVISORS

A. APPOINTMENTS

- 1) Appoint Lynn Loescher to the Feather River Canyon Community Services District, effective July 7, 2026, for a 4-year term ending 2027; nominated by Supervisor Goss, discussion and possible action.

B. WEEKLY REPORT BY BOARD MEMBERS OF MEETINGS ATTENDED, KEY TOPICS, PROJECT UPDATES, STANDING COMMITTEES AND APPOINTED BOARDS AND ASSOCIATIONS

5. CLOSED SESSION

ANNOUNCE ITEMS TO BE DISCUSSED IN CLOSED SESSION

- A. Conference with Legal Counsel: Significant exposure to litigation pursuant to Subdivision (d)(2) and (e)(1) of Government Code Section 54956.9
- B. Conference with Legal Counsel: Existing Litigation pursuant to Subdivision (d)(1) of Government Code §54956.9 - John Patrick Smylie, Plaintiff vs. D. Brandvold, et al., Defendants; United States District Court for the Eastern District. Case No. 2:25-cv-01146-SCR P.
- C. Conference with Legal Counsel: Claim Against the County, filed by Armstrong, Eric, received on June 29, 2026.

REPORT OF ACTION IN CLOSED SESSION (IF APPLICABLE)

6. ADJOURNMENT

Adjourned meeting to Tuesday, July 14, 2026, Board of Supervisors Room 308, Courthouse, Quincy, California