

  
**COUNTY OF PLUMAS**  
**PLANNING COMMISSION AGENDA**  
**REGULAR MEETING**

**DATE:** June 18, 2026  
**TIME:** 10:00 a.m.

**LOCATION:** Plumas County Courthouse Building  
Board of Supervisors Chambers  
Room 308  
520 Main Street  
Quincy, CA 95971

**THE PUBLIC MAY PARTICIPATE VIRTUALLY AS FOLLOWS**

Although the County strives to offer remote participation, please be advised that remote Zoom participation is provided for convenience only. In the event of a technological malfunction, the only assurance of live comments being received by the Commission is to attend in person or submit written comments as outlined below. Except for a noticed, teleconference meeting, the Planning Commission reserves the right to conduct the meeting without remote access if the County is experiencing technical difficulties.

**Zoom Meeting / View and Verbal Public Comment Opportunity:**

Members of the public who wish to watch live and provide public comment on any item on the agenda can join via the following link:

<https://zoom.us/j/92668567598?pwd=T21qNFFGem1PWXBUIUFFZSnJwZEIKdz09>

Call: 1-669-900-9128

Meeting ID: 926 6856 7598

Passcode: 461910

**Written Public Comment Opportunity:**

Members of the public may submit written comments on any matter within the Commission's subject matter jurisdiction (Plumas County Code Title 2, Chapter 2, Article 1, Sec. 2-2.107 – Duties), regardless of whether the matter is on the agenda for Commission consideration or action. Comments will be entered into the administrative record of the meeting. Members of the public are strongly encouraged to submit their comments on agenda and non-agenda items before and/or during the Planning Commission meeting, using e-mail address

[publicplanningcommission@countyofplumas.com](mailto:publicplanningcommission@countyofplumas.com)

[www.countyofplumas.com](http://www.countyofplumas.com)

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**REASONABLE ACCOMMODATIONS**



*In compliance with the American with Disabilities Act, if you need special assistance to participate in this meeting, please contact Planning Commission Clerk at 530-283-6207. Notification 72 hours prior to the meeting will enable the County to make reasonable accommodations to ensure accessibility. Auxiliary aids and services are available for persons with disabilities.*

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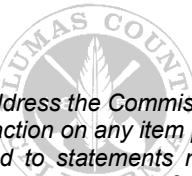
**Note:** A majority of the Board of Supervisors may be present and may participate in discussion.

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. ROLL CALL**

|                           |              |
|---------------------------|--------------|
| Chris Spencer, Vice-Chair | (District 1) |
| Richard Foster            | (District 2) |
| Jack Montgomery           | (District 3) |
| Dayne Lewis               | (District 4) |
| Harvey West, Chair        | (District 5) |



**IV. PUBLIC COMMENT OPPORTUNITY**

*At this time, the public has the opportunity to address the Commission concerning any item of interest not listed on this agenda. The Commission may not discuss or take any action on any item presented during the public comment period that is not on the agenda. The Commission may briefly respond to statements made or questions posed by members of the public. Upon recognition by the Chairman, please state your name, county of residence, and subject matter. Discussion of any non-agenda items will be limited to three (3) minutes or such reasonable time as is granted by the majority of the Commission.*

**V. CONSENT ITEMS**

- A. Items to be continued or withdrawn from the agenda.*
- B. Approval of Regular Meeting Minutes of May 21, 2026 (note, the meeting of June 4, 2026, was cancelled due to lack of quorum).*

**VI. 2021 WILDFIRES LONG-TERM RECOVERY PLAN STANDING UPDATE**

**VII. PLANNING COMMISSIONERS' REPORTS/COMMENTS**

**VIII. MOVED FROM THE PLANNING COMMISSION MEETING OF JUNE 4, 2026 DUE TO LACK OF QUORUM**

**11:00AM TIME CERTAIN PUBLIC HEARING – PROPOSED AMENDMENTS AND ADDITIONS TO ARTICLE 41, TELECOMMUNICATIONS, CHAPTER 2 ZONING, TITLE 9 PLANNING AND ZONING OF THE PLUMAS COUNTY CODE (Tim Evans, Senior Planner)**

*Consider Resolution No. P.C. 2026-02 recommending to the Board of Supervisors to find the Zoning Ordinance amending and adding to Article 41 Telecommunications, Chapter 2 Zoning, Title 9 Planning and Zoning, pursuant to California Public Resources Code Section 15378, a "Zoning Ordinance" and is therefore considered a "project" subject to CEQA and is exempt from the California Environmental Quality Act (CEQA) under CEQA Guidelines Section 15061(b)(3) because Negative Declaration No. 674 was previously adopted for Article 41 Telecommunications, Chapter 2 Zoning, Title 9 Planning and Zoning, and after conducting the initial environmental evaluation for the Zoning Ordinance, which showed no potential adverse effects on the environment, it can be seen with certainty that there is no possibility that the project may have a significant effect on the environment because the project action is a Zoning Ordinance amendment causing no ground disturbance and any future ground disturbance as a result of the construction of a new telecommunications facility in the Timberland Production Zone ("TPZ") would be analyzed in conformance with CEQA during the discretionary special use permit process; and to adopt the Zoning Ordinance amending and adding to Plumas County Code Title 9 Planning and Zoning, Chapter 2 Zoning, Article 41. - Telecommunications, Sec. 9-2.4105, Exemptions, subsection (h); Sec. 9-2.4106, Permits Required, subsection (a); Sec. 9-2.4107, Permit Application Review and Terms, subsection (h); Sec. 9-2.4109, Facility Design Standards, subsections (a), (b) and (d).*

**IX. REVIEW OF 2035 GENERAL PLAN (Tracey Ferguson, AICP, Planning Director)**

- A. Agriculture & Forestry Element Implementation Measures (Continued)*

**X. PLANNING COMMISSION FY26/27 PRELIMINARY BUDGET REVIEW (Tracey Ferguson, AICP, Planning Director)**

**XI. INFORMATION ITEMS/ON-GOING PROJECT UPDATES**

**XII. FUTURE AGENDA ITEMS**

**XIII. DISCUSSION OF QUORUM FOR JULY 2, 2026 PLANNING COMMISSION MEETING**

**XIV. ADJOURNMENT to the regular meeting scheduled for July 2, 2026.**