



Board of Supervisors

Dwight Ceresola, 1st District
Kevin Goss, Vice Chair, 2nd District
Thomas McGowan, 3rd District
Mimi Hall, Chair, 4th District
Jeff Engel, 5th District
Allen Hiskey, Clerk of the Board
Kristina Rogers, Deputy Clerk of the Board

MEETING MINUTES

ADJOURNED REGULAR MEETING OF THE BOARD OF SUPERVISORS COUNTY OF PLUMAS, STATE OF CALIFORNIA HELD IN QUINCY ON MAY 5, 2026

STANDING ORDERS

Live Stream of Meeting

Members of the public who wish to watch the meeting, are encouraged to view it [LIVE ONLINE](#)

ZOOM Participation

The Plumas County Board of Supervisors meeting is accessible for public comment via live streaming at: <https://zoom.us/j/94875867850?pwd=SGlSeGpLVG9wQWtRSnNUM25mczlvZz09> or by phone at: Phone Number 1-669-900-9128; Meeting ID: 948 7586 7850. Passcode: 261352

Public Comment Opportunity/Written Comment

Members of the public may submit written comments on any matter within the Board's subject matter jurisdiction, regardless of whether the matter is on the agenda for Board consideration or action. Comments will be entered into the administrative record of the meeting. Members of the public are strongly encouraged to submit their comments on agenda and non-agenda items using e-mail address Public@countyofplumas.com

CALL TO ORDER

Roll Call.

Present: Supervisor - District 1 Ceresola, Supervisor - District 2, Vice-Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Chair Hall

PLEDGE OF ALLEGIANCE

Chair Hall led the Pledge of Allegiance.

ADDITIONS TO OR DELETIONS FROM THE AGENDA

Rick F. has requested that Item 1. B be removed from the agenda.
Chair Hall has requested that item 1. A.1. be pulled from the agenda.
Item 3. B.2. be moved to the front of the agenda at the request of the Chair.

PUBLIC COMMENT OPPORTUNITY

Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an urgency item by the Board of Supervisors. Any member of the public wishing to address the Board during the "Public Comment" period will be limited to a maximum of 3 minutes.

There were 0 public comments received electronically prior to the meeting, and 8 during the meeting in person and on zoom.

DEPARTMENT HEAD ANNOUNCEMENTS/REPORTS

Brief 5 minute announcements by, or brief reports on their activities by County Department Heads

Marcy DeMartile (Clerk Recorder-Registrar of Voters) updates the Board on activities in her Department.
Nick Collin (Facilities Director) updates the Board on activities in his Department.
Sheriff Hermann updates the Board on stats for April for the Sheriff's Office.

ACTION AGENDA

A. BOARD OF SUPERVISORS

- 1) **TIME CERTAIN 10:15AM** A request for clarification on the use of appropriate tax codes in the County's assessment roles by the Assessor and the release of related monies by the Auditor's office. Discussion and possible action.

MOTION WAS APPROVED TO WORK TOGETHER WITH CHRISSY, ASSESSOR, AND AUDITOR, AND BOS MEMBER TO COME TO SOME KIND OF RESOLUTION.

Chairperson Hall comments

Supervisors McGowan, Engel commented.

Chrissy Redmond comments

Treasurer-Tax Collector Julie White comments

B. FARM ADVISOR (COOPERATIVE EXTENSION)

- 1) Receive 2025 Annual Update

The Board received an update from the Farm Advisory Board.

C. PLUMAS CRISIS INTERVENTION CENTER

- 1) Receive a verbal presentation from Plumas Crisis Intervention & Resource Center (PCIRC) Programs and Operations Update including the NorthStar Navigation Center and Dragonfly Café, presenters Kate Rahmeyer, Executive Director and Cathy Rahmeyer, Director of Operations.

The Board received an update from Kate Rahmeyer

1. **CONSENT AGENDA**

These items are expected to be routine and non-controversial. The Board of Supervisors will act upon them at one time without discussion. Any Board members, staff member or interested party may request that an item be removed from the consent agenda for discussion. Additional budget appropriations and/or allocations from reserves will require a four/fifths roll call vote.

Motion: Approve the following consent matters, as submitted, **Action:** Approve, **Moved by** Supervisor - District 2, Vice-Chair Goss, **Seconded by** Supervisor - District 5 Engel.

Vote: Motion carried by unanimous roll call vote (**summary:** Yes = 5).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Vice-Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Chair Hall.

A. CLERK OF THE BOARD

- 1) Approve the attached Board of Supervisors Meeting Minutes for the month of March 2026, as submitted.

THIS ITEM WAS PULLED OFF THE CONSENT CALENDAR AT THE REQUEST OF THE CHAIR.

B. FACILITY SERVICES & AIRPORTS

- 1) Approve and authorize Chair to ratify and sign a 3-year agreement between Plumas County Facility Services & Airports and Smith Power Products, Inc. for emergency generator maintenance, service, and repair; effective May 1, 2026; not to exceed \$83,900.00; General Fund Impact 2012052/520905; approved as to form by County Counsel.

THIS ITEM WAS PULLED OFF THE CONSENT CALENDAR AND HEARD SEPARATELY.

Motion: Approve and authorize Chair to ratify and sign a 3-year agreement between Plumas County Facility Services & Airports and Smith Power Products, Inc. for emergency generator maintenance, service, and repair; effective May 1, 2026; not to exceed \$83,900.00; General Fund Impact 2012052/520905; approved as to form by County Counsel., **Action:** Approve, **Moved by** Supervisor - District 2, Vice-Chair Goss, **Seconded by** Supervisor - District 5 Engel.

Vote: Motion Passed by unanimous roll call vote (summary: Yes = 5).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Vice-Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Chair Hall.

Rick F comments

Nick C. comments

Chair Hall comments

Supervisor Goss comments

C. SHERIFF'S OFFICE

- 1) Approve and authorize Chair to ratify and sign an agreement between Plumas County Sheriff's Office and Current Electric & Alarm, Inc., to provide alarm installation and repairs; effective March 1, 2026; not to exceed \$25,000.00; General Fund Impact as approved in FY25/26 Adopted budget (various budgets); approved as to form by County Counsel.

D. BEHAVIORAL HEALTH

- 1) Approve and authorize Behavioral Health Director to sign an agreement between Plumas County Behavioral Health and Partnership HealthPlan of California for Transitional Rent Provider Agreement, effective April 1, 2026; (No General Fund Impact) Medi-Cal billable; approved as to form by County Counsel.
- 2) Approve and authorize Chair to sign an agreement between Plumas County Behavioral Health and Windsor Sacramento Adult residential treatment and psychiatric rehabilitation, effective May 1, 2026; not to exceed \$240,000.00; (No General Fund Impact) Federal and State Funds; approved as to form by County Counsel.
- 3) Approve and authorize Chair to sign an agreement between Plumas County Behavioral Health and Department of Health Care Services multi-year County Performance Contract. The County must meet certain conditions and requirements to receive State and Federal Funding as outlined in this County Performance Contract, effective July 1, 2026; approved as to form by County Counsel.
- 4) Approve and authorize Chair to ratify and sign an agreement between Plumas County Behavioral Health and Sierra Mountain Auto Glass windshield repair or replacement services, effective April 21, 2026; not to exceed \$2,500.00 (No General Fund Impact) State and Federal Funds; approved as to form by County Counsel.
- 5) Approve and authorize Chair to sign an agreement between Plumas County Behavioral Health and North Valley Behavioral Health Psychiatric Health Facility, providing therapeutic and rehabilitation services; effective July 1, 2026; not to exceed \$200,000.00; No General Fund Impact State and Federal Funds; approved as to form by County Counsel.
- 6) Approve and authorize the Chair to sign an agreement between Plumas County Behavioral Health and Willow Glen Care Center to provide therapeutic and rehabilitation services; effective July 1, 2026; not to exceed \$350,000.00; No General Fund Impact State and Federal Funds; approved as to form by County Counsel.

E. FARM ADVISOR

- 1) Approve and authorize Chair to sign amendment no. 4 to agreement between Plumas County Farm Advisor (Cooperative Extension) and The Regents of the University of California for Community Education Specialist II (4-H); (General Fund Impact) (\$19,865.00); approved as to form by County Counsel.

F. PUBLIC HEALTH AGENCY

- 1) Approve and authorize Chair to ratify and sign an agreement between Plumas County Public Health Agency and WildBio Flourishing Inc., to pay for the event-related costs for WildBio Flourishing's Roller-Skating Events project that promotes a tobacco-free community, effective December 13, 2025; not to exceed \$3,000.00; No General Fund Impact; Tobacco Use Prevention Program (TURP); approved as to form by County Counsel.
- 2) Approve and authorize Chair to sign amendment no. 1 to the agreement between Plumas County Public Health Agency and True North Psychology Center, Inc., which provides counseling services for the Public Health Agency Home Visiting clients; (No General Fund Impact) (Realignment); approved as to form by County Counsel.

G. INFORMATION TECHNOLOGY

- 1) Approve and authorize Chair to sign an agreement between Plumas County Information Technology and ePlus Technology, Inc. for CrowdStrike subscription; effective upon execution and approval; not to exceed \$59,513.04; (General Fund Impact) as approved in (FY25/26) adopted budget; approved as to form by County Counsel.

H. DISASTER RECOVERY

- 1) Approve and authorize Chair to sign amendment no. 1 to agreement between Plumas County and Michael Baker International, Inc., a Pennsylvania corporation, for a modification of scope of work and compensation, not to exceed \$135,000; No General Fund Impact, Department of Housing and Community Development (HCD) 2022 Community Development Block Grant Greenville Economic Development, Standard Agreement 22-CDBG-ED-30048; approved as to form by County Counsel.

I. BOARD OF SUPERVISORS

- 1) Approve and authorize the Chair to sign a letter to the Department of Transportation (Caltrans) for an encroachment permit for the 44th Annual Christian Encounter Ministries Agony Ride, to be held July 24-26, 2026, in Sierra Valley.
- 2) Adopt **RESOLUTION** Designating the Plumas County Arts Commission (also known as Plumas Arts) as the Local Cultural Planning Agency for Plumas County and Authorizing the Application to the California Arts Council State-Local Partnership Program; No General Fund Impact; approved as to form by County Counsel.

2. DEPARTMENTAL MATTERS

A. PLANNING - Tracey Ferguson

- 1) **11:00AM TIME CERTAIN - PUBLIC HEARING:** Papanos General Plan Amendment and Zone Change (GPA 3-23/24-01); 24158 Highway 70, Twain; Assessor Parcel Number (APN) 002-410-018-000; Resolution approved as to form by County Counsel to find the California Environmental Quality Act (CEQA) does not apply because it is a project that is recommended to be disapproved and deny GPA 3-23/24-01 based on evidence in the record, with findings, that the proposed project does not comply and is inconsistent with 2035 Plumas County General Plan policies. **Roll call vote**

Motion: Approve **11:00AM TIME CERTAIN - PUBLIC HEARING: Adopt [RESOLUTION No. 26-9149](#)** Papanos General Plan Amendment and Zone Change (GPA 3-23/24-01); 24158 Highway 70, Twain; Assessor Parcel Number (APN) 002-410-018-000; Resolution approved as to form by County Counsel to find the California Environmental Quality Act (CEQA) does not apply because it is a project that is recommended to be disapproved and deny GPA 3-23/24-01 based on evidence in the record, with findings, that the proposed project does not comply and is inconsistent with 2035 Plumas County General Plan policies. **Roll call vote, Action:** Approve, **Moved by** Supervisor - District 5 Engel, **Seconded by** Supervisor - District 3 McGowan.

Vote: Motion Passed by unanimous roll call vote (**summary:** Yes = 5).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Vice-Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Chair Hall.

Planning Director Tracey Ferguson presents

Mr. Papanos comments

Chair Hall comments

Supervisors Ceresola, McGowan, Engel, Goss comment

Rick F. comments

Janet C. comments

Dan K. comments

Deb H. comments

B. LIBRARY - Dora Mitchell

- 1) Approve and authorize supplemental budget transfer(s) of \$56,000 from Contributions From Other Agencies (20675/46070) to Professional Services (20675/521900), Program Subscriptions (20675/523712), Out-of-County Travel (20675/527500), and Computer (20675/529500), to cover the receipt of new, unbudgeted revenue from the American Library Association Libraries as Literacy Centers grant; approved by Auditor/Controller. **Four/Fifths roll call vote**

Motion: Approve and authorize supplemental budget transfer(s) of \$56,000 from Contributions From Other Agencies (20675/46070) to Professional Services (20675/521900), Program Subscriptions (20675/523712), Out-of-County Travel (20675/527500), and Computer (20675/529500), to cover the receipt of new, unbudgeted revenue from the American Library Association Libraries as Literacy Centers grant; approved by Auditor/Controller. **Four/Fifths roll call vote, Action:** Approve, **Moved by** Supervisor - District 5 Engel, **Seconded by** Supervisor - District 2, Vice-Chair Goss.

Vote: Motion Passed by unanimous roll call vote (**summary:** Yes = 5).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Vice-Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Chair Hall.

Dora Mitchell (County Librarian) presents via Zoom.

C. BEHAVIORAL HEALTH - Sharon Sousa

- 1) Receive a presentation from Sharon Sousa, Behavioral Health Director on Critical Staffing updates; discussion and possible direction to staff.

THIS ITEM WAS MOVED TO MAY 12, 2026, AT THE REQUEST OF THE CHAIR.

- 2) Approve and authorize Chair to sign an agreement between Plumas County Behavioral Health and Liberty Chevrolet and Selma Nissan from Selma Auto Mall for the fixed asset purchase of two vehicles one 2023 Chevrolet Trailblazer \$29,543.60 second is a 2025 Chevrolet Equinox \$32,033.98; total not to exceed \$80,000.00 (No General Fund Impact) State Funds Mental Health Services Act as approved in FY 2025/26 recommended budget 7057152/541500 approved as to form by County Counsel; discussion and possible action. **Four/Fifths roll call vote**

Motion: Approve and authorize Chair to sign an agreement between Plumas County Behavioral Health and Liberty Chevrolet and Selma Nissan from Selma Auto Mall for the fixed asset purchase of two vehicles one 2023 Chevrolet Trailblazer \$29,543.60 second is a 2025 Chevrolet Equinox \$32,033.98; total not to exceed \$80,000.00 (No General Fund Impact) State Funds Mental Health Services Act as approved in FY 2025/26 recommended budget 7057152/541500 approved as to form by County Counsel; discussion and possible action. **Four/Fifths roll call vote, Action:** Approve, **Moved by** Supervisor - District 3 McGowan, **Seconded by** Supervisor - District 2, Vice-Chair Goss.

Vote: Motion Passed by unanimous roll call vote (**summary:** Yes = 5).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Vice-Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Chair Hall.

Sharon Sousa (BH Director) presents

D. PUBLIC HEALTH AGENCY - Nicole Reinert

- 1) Adopt **RESOLUTION** to approve and accept Subaward Number A24-0011-S003 for \$180,502.00 from Chico State Enterprises to provide meals to our Senior population in Plumas County; (No General Fund Impact); approved as to form by County Counsel; discussion and possible action. **Roll call vote**

Motion: Approve Adopt [RESOLUTION No. 26-9147](#) to approve and accept Subaward Number A24-0011-S003 for \$180,502.00 from Chico State Enterprises to provide meals to our Senior population in Plumas County; (No General Fund Impact); approved as to form by County Counsel; discussion and possible action. **Roll call vote, Action:** Approve, **Moved by** Supervisor - District 5 Engel, **Seconded by** Supervisor - District 3 McGowan.

Vote: Motion Passed by unanimous roll call vote (**summary:** Yes = 5).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Vice-Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Chair Hall.

Nicole Reinert (PH Director) presents

- 2) **Presentation:** A presentation presented by Michael Tortora, Veterans Services Officer, Plumas County Veterans Services.

THE BOARD RECEIVED A PRESENTATION FROM THE VETERANS SERVICES OFFICER

- 3) Approve and authorize the Public Health Agency to recruit and fill, funded and allocated, vacant (1) extra-help assistant cook at the Quincy Senior Nutrition site for the Senior Nutrition program; (General Fund Impact) (Senior Services).

Motion: Approve and authorize the Public Health Agency to recruit and fill, funded and allocated, vacant (1) extra-help assistant cook at the Quincy Senior Nutrition site for the Senior Nutrition program; (General Fund Impact) (Senior Services)., **Action:** Approve, **Moved by** Supervisor - District 5 Engel, **Seconded by** Supervisor - District 3 McGowan.

Vote: Motion by unanimous roll call vote (**summary:** Yes = 5).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Vice-Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Chair Hall.

E. AUDITOR-CONTROLLER - Martee Nieman

- 1) Review and approve the Budget Calendar for FY26/27; discussion and possible action.

Motion: Approve Review and approve the Budget Calendar for FY26/27; discussion and possible action.,

Action: Approve, **Moved by** Supervisor - District 5 Engel, **Seconded by** Supervisor - District 2, Vice-Chair Goss.

Vote: Motion Passed by unanimous roll call vote (**summary:** Yes = 5).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Vice-Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Chair Hall.

3. BOARD OF SUPERVISORS

- A. A request for clarification from the Treasurer-Tax Collector's office on Tax Sale Statuary Notice Compliance regarding the tax sale of parcel No. 122-070-023; discussion and possible action.

THIS ITEM WAS MOVED TO MAY 12, 2026, AT THE REQUEST OF THE CHAIR.

B. APPOINTMENTS

- 1) Appoint Jonathan Medrano, Plumas County Board of Supervisors Appointee, to the Airport Land Use Commission (ALUC) through May 1, 2028; discussion and possible action.

Motion: Approve Appoint Jonathan Medrano, Plumas County Board of Supervisors Appointee, to the Airport Land Use Commission (ALUC) through May 1, 2028; discussion and possible action., **Action:** Approve, **Moved by** Supervisor - District 3 McGowan, **Seconded by** Supervisor - District 2, Vice-Chair Goss.

Vote: Motion Passed by unanimous roll call vote (**summary:** Yes = 5).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Vice-Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Chair Hall.

- 2) Adopt **RESOLUTION** Appointing Daniel Pargee as the Plumas County Administrative Officer and Adopting the Salary, Benefits, and Terms and Conditions for Said Position. General Fund Impact as approved in FY25/26 adopted budget approved as to form by County Counsel; discussion and possible action. **Roll call vote**

Motion: Approve Adopt [**RESOLUTION No. 26-9148**](#) Appointing Daniel Pargee as the Plumas County Administrative Officer and Adopting the Salary, Benefits, and Terms and Conditions for Said Position. General Fund Impact as approved in FY25/26 adopted budget approved as to form by County Counsel; discussion and possible action. **Roll call vote**, **Action:** Approve, **Moved by** Supervisor - District 3 McGowan, **Seconded by** Supervisor - District 2, Vice-Chair Goss.

Vote: Motion Passed by unanimous roll call vote (**summary:** Yes = 5).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Vice-Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Chair Hall.

Chair Hall comments

Supervisors Engel, Goss, McGowan comment

C. WEEKLY REPORT BY BOARD MEMBERS OF MEETINGS ATTENDED, KEY TOPICS, PROJECT UPDATES, STANDING COMMITTEES AND APPOINTED BOARDS AND ASSOCIATIONS

THIS ITEM WAS NOT HEARD

4. CLOSED SESSION

ANNOUNCE ITEMS TO BE DISCUSSED IN CLOSED SESSION

- A. Conference with Legal Counsel: Significant exposure to litigation pursuant to Subdivision (d)(2) and (e)(1) of Government Code Section 54956.9 (1 case)
- B. Conference with Legal Counsel: Claim against the County, filed by Christine Renteria, filed on April 24, 2026.
- C. Personnel: Public Employee Performance Evaluation, pursuant to Government Code §54957 - Public Health Director
- D. Personnel: Public Employee Appointment, pursuant to Government Code §54957 - County Administrative Officer
- E. **TIME CERTAIN 1:00PM** Personnel: Public Employee Appointment, pursuant to Government Code §54957 — Fair Manager
- F. **TIME CERTAIN 2:00PM** Personnel: Public Employee Appointment, pursuant to Government Code §54957 — Fair Manager
- G. **TIME CERTAIN 3:00PM** Personnel: Public Employee Appointment, pursuant to Government Code §54957 — Social Services Director

REPORT OF ACTION IN CLOSED SESSION (IF APPLICABLE)

Chair Hall reported the following reportable actions taken during closed session.

- 4. B Conference with Legal Counsel: Claim against the County, filed by Christine Renteria, filed on April 24, 2026. (Motion to approve claim and process through Trindel 5/0)
- 4. D Not Addressed
- 4. C Moved till May 12, 2026
- 4 G. Conditional Offer of Employment offer.

5. ADJOURNMENT

Adjourned meeting to Tuesday, May 12, 2026, Board of Supervisors Room 308, Courthouse, Quincy, California