

  
**COUNTY OF PLUMAS**  
**PLANNING COMMISSION AGENDA**  
**REGULAR MEETING**

**DATE: May 21, 2026**  
**TIME: 10:00 a.m.**

**LOCATION: Plumas County Courthouse Building**  
**Board of Supervisors Chambers**  
**Room 308**  
520 Main Street  
Quincy, CA 95971

**THE PUBLIC MAY PARTICIPATE VIRTUALLY AS FOLLOWS**

Although the County strives to offer remote participation, please be advised that remote Zoom participation is provided for convenience only. In the event of a technological malfunction, the only assurance of live comments being received by the Commission is to attend in person or submit written comments as outlined below. Except for a noticed, teleconference meeting, the Planning Commission reserves the right to conduct the meeting without remote access if the County is experiencing technical difficulties.

**Zoom Meeting / View and Verbal Public Comment Opportunity:**

Members of the public who wish to watch live and provide public comment on any item on the agenda can join via the following link:

<https://zoom.us/j/92668567598?pwd=T21qNFFGem1PWXBUIUFFZSnJwZEIKdz09>

Call: 1-669-900-9128

Meeting ID: 926 6856 7598

Passcode: 461910

**Written Public Comment Opportunity:**

Members of the public may submit written comments on any matter within the Commission's subject matter jurisdiction (Plumas County Code Title 2, Chapter 2, Article 1, Sec. 2-2.107 – Duties), regardless of whether the matter is on the agenda for Commission consideration or action. Comments will be entered into the administrative record of the meeting. Members of the public are strongly encouraged to submit their comments on agenda and non-agenda items before and/or during the Planning Commission meeting, using e-mail address

[publicplanningcommission@countyofplumas.com](mailto:publicplanningcommission@countyofplumas.com)

[www.countyofplumas.com](http://www.countyofplumas.com)

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**REASONABLE ACCOMMODATIONS**



*In compliance with the American with Disabilities Act, if you need special assistance to participate in this meeting, please contact Planning Commission Clerk at 530-283-6207. Notification 72 hours prior to the meeting will enable the County to make reasonable accommodations to ensure accessibility. Auxiliary aids and services are available for persons with disabilities.*

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**Note: A majority of the Board of Supervisors may be present and may participate in discussion.**

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. ROLL CALL**

**Chris Spencer, Vice-Chair**

(District 1)

**Richard Foster**

(District 2)

**Jack Montgomery**

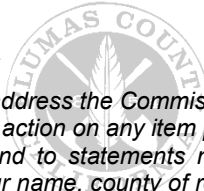
(District 3)

**Dayne Lewis**

(District 4)

**Harvey West, Chair**

(District 5)



**IV. PUBLIC COMMENT OPPORTUNITY**

*At this time, the public has the opportunity to address the Commission concerning any item of interest not listed on this agenda. The Commission may not discuss or take any action on any item presented during the public comment period that is not on the agenda. The Commission may briefly respond to statements made or questions posed by members of the public. Upon recognition by the Chairman, please state your name, county of residence, and subject matter. Discussion of any non-agenda items will be limited to three (3) minutes or such reasonable time as is granted by the majority of the Commission.*

**V. CONSENT ITEMS**

- A. Items to be continued or withdrawn from the agenda.*
- B. Approval of Regular Meeting Minutes of April 16, 2026.*

**VI. 2021 WILDFIRES LONG-TERM RECOVERY PLAN STANDING UPDATE**

**VII. PLANNING COMMISSIONERS' REPORTS/COMMENTS**

**VIII. RESOLUTION OF INTENTION NUMBER P.C. 2026-01 (Tracey Ferguson, AICP, Planning Director)**

- A. Consider Resolution of Intention to Board of Supervisors concerning motion from the Planning Commission at the meeting of March 19, 2026, during the agenda item "Papanos General Plan Amendment and Zone Change (GPA 3-23/24-01)" under proposed Resolution Number P.C. 2026-01, Clause "C."*

**IX. REVIEW OF 2035 GENERAL PLAN (Tracey Ferguson, AICP, Planning Director)**

- A. Agriculture & Forestry Element Implementation Measures (Continued)*

**X. 2024 – 2029 PLUMAS COUNTY GENERAL PLAN HOUSING ELEMENT 7<sup>TH</sup> CYCLE UPDATE  
REVISED STATE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT (HCD) DRAFT  
SUBMITTED ON MAY 8, 2026 (Tracey Ferguson, AICP, Planning Director)**

**XI. INFORMATION ITEMS/ON-GOING PROJECT UPDATES**

**XII. FUTURE AGENDA ITEMS**

- 1. Public Hearing – Article 41, Telecommunications, Chapter 2 Zoning, Title 9 Planning and Zoning of the Plumas County Code – Resolution Number P.C. 2026-02 recommending amendments and additions to the Board of Supervisors – June 4, 2026*

**XIII. ADJOURNMENT to the regular meeting scheduled for June 4, 2026.**