



Board of Supervisors

Dwight Ceresola, 1st District
Kevin Goss, Vice Chair, 2nd District
Thomas McGowan, 3rd District
Mimi Hall, Chair, 4th District
Jeff Engel, 5th District
Allen Hiskey, Clerk of the Board
Kristina Rogers, Deputy Clerk of the Board

**AGENDA FOR REGULAR MEETING
MAY 5, 2026, TO BE HELD AT 10:00 AM
520 MAIN STREET, ROOM 308, QUINCY, CALIFORNIA**

www.countyofplumas.com

AGENDA

The Board of Supervisors welcomes you to its meetings which are regularly held on the first three Tuesdays of each month, and your interest is encouraged and appreciated.

Any item without a specified time on the agenda may be taken up at any time and in any order. Any member of the public may contact the Clerk of the Board before the meeting to request that any item be addressed as early in the day as possible, and the Board will attempt to accommodate such requests.

PLEASE NOTE: IF ALL BOARD MEMBERS ARE PRESENT IN PERSON, PUBLIC PARTICIPATION BY ZOOM IS FOR CONVENIENCE ONLY AND IS NOT REQUIRED BY LAW. IF THE ZOOM FEED IS LOST FOR ANY REASON, THE MEETING MAY BE PAUSED WHILE A FIX IS ATTEMPTED BUT THE MEETING MAY CONTINUE AT THE DISCRETION OF THE CHAIRPERSON.



REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact the Clerk of the Board at (530) 283-6170. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility. Auxiliary aids and services are available for people with disabilities.

Live Stream of Meeting

Members of the public who wish to watch the meeting, are encouraged to view it [LIVE ONLINE](#)

ZOOM Participation

The Plumas County Board of Supervisors meeting is accessible for public comment via live streaming at: <https://zoom.us/j/94875867850?pwd=SGlSeGpLVG9wQWtRSnNUM25mczlvZz09> or by phone at: Phone Number 1-669-900-9128; Meeting ID: 948 7586 7850. Passcode: 261352

Public Comment Opportunity/Written Comment

Members of the public may submit written comments on any matter within the Board's subject matter jurisdiction, regardless of whether the matter is on the agenda for Board consideration or action. Comments will be entered into the administrative record of the meeting. Members of the public are strongly encouraged to submit their comments on agenda and non-agenda items using e-mail address Public@countyofplumas.com

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ADDITIONS TO OR DELETIONS FROM THE AGENDA

PUBLIC COMMENT OPPORTUNITY

Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an urgency item by the Board of Supervisors. Any member of the public wishing to address the Board during the "Public Comment" period will be limited to a maximum of 3 minutes.

DEPARTMENT HEAD ANNOUNCEMENTS/REPORTS

Brief announcements by, or brief reports on their activities by County Department Heads

ACTION AGENDA

A. BOARD OF SUPERVISORS

- 1) **TIME CERTAIN 10:15AM** A request for clarification on the use of appropriate tax codes in the County's assessment roles by the Assessor and the release of related monies by the Auditor's office. Discussion and possible action.

B. FARM ADVISOR (COOPERATIVE EXTENSION)

- 1) Receive 2025 Annual Update

C. PLUMAS CRISIS INTERVENTION CENTER

- 1) Receive a verbal presentation from Plumas Crisis Intervention & Resource Center (PCIRC) Programs and Operations Update including the NorthStar Navigation Center and Dragonfly Café, presenters Kate Rahmeyer, Executive Director and Cathy Rahmeyer, Director of Operations.

1. CONSENT AGENDA

These items are expected to be routine and non-controversial. The Board of Supervisors will act upon them at one time without discussion. Any Board members, staff member or interested party may request that an item be removed from the consent agenda for discussion. Additional budget appropriations and/or allocations from reserves will require a four/fifths roll call vote.

A. CLERK OF THE BOARD

- 1) Approve the attached Board of Supervisors Meeting Minutes for the month of March 2026, as submitted.

B. FACILITY SERVICES & AIRPORTS

- 1) Approve and authorize Chair to ratify and sign a 3-year agreement between Plumas County Facility Services & Airports and Smith Power Products, Inc. for emergency generator maintenance, service, and repair; effective May 1, 2026; not to exceed \$83,900.00; General Fund Impact 2012052/520905; approved as to form by County Counsel.

C. SHERIFF'S OFFICE

- 1) Approve and authorize Chair to ratify and sign an agreement between Plumas County Sheriff's Office and Current Electric & Alarm, Inc., to provide alarm installation and repairs; effective March 1, 2026; not to exceed \$25,000.00; General Fund Impact as approved in FY25/26 Adopted budget (various budgets); approved as to form by County Counsel.

D. BEHAVIORAL HEALTH

- 1) Approve and authorize Behavioral Health Director to sign an agreement between Plumas County Behavioral Health and Partnership HealthPlan of California for Transitional Rent Provider Agreement, effective April 1, 2026; (No General Fund Impact) Medi-Cal billable; approved as to form by County Counsel.
- 2) Approve and authorize Chair to sign an agreement between Plumas County Behavioral Health and Windsor Sacramento Adult residential treatment and psychiatric rehabilitation, effective May 1, 2026; not to exceed \$240,000.00; (No General Fund Impact) Federal and State Funds; approved as to form by County Counsel.
- 3) Approve and authorize Chair to sign an agreement between Plumas County Behavioral Health and Department of Health Care Services multi-year County Performance Contract. The County must meet certain conditions and requirements to receive State and Federal Funding as outlined in this County Performance Contract, effective July 1, 2026; approved as to form by County Counsel.
- 4) Approve and authorize Chair to ratify and sign an agreement between Plumas County Behavioral Health and Sierra Mountain Auto Glass windshield repair or replacement services, effective April 21, 2026; not to exceed \$2,500.00 (No General Fund Impact) State and Federal Funds; approved as to form by County Counsel.
- 5) Approve and authorize Chair to sign an agreement between Plumas County Behavioral Health and North Valley Behavioral Health Psychiatric Health Facility, providing therapeutic and rehabilitation services; effective July 1, 2026; not to exceed \$200,000.00; No General Fund Impact State and Federal Funds; approved as to form by County Counsel.
- 6) Approve and authorize the Chair to sign an agreement between Plumas County Behavioral Health and Willow Glen Care Center to provide therapeutic and rehabilitation services; effective July 1, 2026; not to exceed \$350,000.00; No General Fund Impact State and Federal Funds; approved as to form by County Counsel.

E. FARM ADVISOR

- 1) Approve and authorize Chair to sign amendment no. 4 to agreement between Plumas County Farm Advisor (Cooperative Extension) and The Regents of the University of California for Community Education Specialist II (4-H); (General Fund Impact) (\$19,865.00); approved as to form by County Counsel.

F. PUBLIC HEALTH AGENCY

- 1) Approve and authorize Chair to ratify and sign an agreement between Plumas County Public Health Agency and WildBio Flourishing Inc., to pay for the event-related costs for WildBio Flourishing's Roller-Skating Events project that promotes a tobacco-free community, effective December 13, 2025; not to exceed \$3,000.00; No General Fund Impact; Tobacco Use Prevention Program (TURP); approved as to form by County Counsel.
- 2) Approve and authorize Chair to sign amendment no. 1 to the agreement between Plumas County Public Health Agency and True North Psychology Center, Inc., which provides counseling services for the Public Health Agency Home Visiting clients; (No General Fund Impact) (Realignment); approved as to form by County Counsel.

G. INFORMATION TECHNOLOGY

- 1) Approve and authorize Chair to sign an agreement between Plumas County Information Technology and ePlus Technology, Inc. for CrowdStrike subscription; effective upon execution and approval; not to exceed \$59,513.04; (General Fund Impact) as approved in (FY25/26) adopted budget; approved as to form by County Counsel.

H. DISASTER RECOVERY

- 1) Approve and authorize Chair to sign amendment no. 1 to agreement between Plumas County and Michael Baker International, Inc., a Pennsylvania corporation, for a modification of scope of work and compensation, not to exceed \$135,000; No General Fund Impact, Department of Housing and Community Development (HCD) 2022 Community Development Block Grant Greenville Economic Development, Standard Agreement 22-CDBG-ED-30048; approved as to form by County Counsel.

I. BOARD OF SUPERVISORS

- 1) Approve and authorize the Chair to sign a letter to the Department of Transportation (Caltrans) for an encroachment permit for the 44th Annual Christian Encounter Ministries Agony Ride, to be held July 24-26, 2026, in Sierra Valley.
- 2) Adopt **RESOLUTION** Designating the Plumas County Arts Commission (also known as Plumas Arts) as the Local Cultural Planning Agency for Plumas County and Authorizing the Application to the California Arts Council State-Local Partnership Program; No General Fund Impact; approved as to form by County Counsel.

2. DEPARTMENTAL MATTERS

A. PLANNING - Tracey Ferguson

- 1) **11:00AM TIME CERTAIN - PUBLIC HEARING:** Papanos General Plan Amendment and Zone Change (GPA 3-23/24-01); 24158 Highway 70, Twain; Assessor Parcel Number (APN) 002-410-018-000; Resolution approved as to form by County Counsel to find the California Environmental Quality Act (CEQA) does not apply because it is a project that is recommended to be disapproved and deny GPA 3-23/24-01 based on evidence in the record, with findings, that the proposed project does not comply and is inconsistent with 2035 Plumas County General Plan policies. **Roll call vote**

B. LIBRARY - Dora Mitchell

- 1) Approve and authorize supplemental budget transfer(s) of \$56,000 from Contributions From Other Agencies (20675/46070) to Professional Services (20675/521900), Program Subscriptions (20675/523712), Out-of-County Travel (20675/527500), and Computer (20675/529500), to cover the receipt of new, unbudgeted revenue from the American Library Association Libraries as Literacy Centers grant; approved by Auditor/Controller. **Four/Fifths roll call vote**

C. BEHAVIORAL HEALTH - Sharon Sousa

- 1) Receive a presentation from Sharon Sousa, Behavioral Health Director on Critical Staffing updates; discussion and possible direction to staff.
- 2) Approve and authorize Chair to sign an agreement between Plumas County Behavioral Health and Liberty Chevrolet and Selma Nissan from Selma Auto Mall for the fixed asset purchase of two vehicles one 2023 Chevrolet Trailblazer \$29,543.60 second is a 2025 Chevrolet Equinox \$32,033.98; total not to exceed \$80,000.00 (No General Fund Impact) State Funds Mental Health Services Act as approved in FY 2025/26 recommended budget 7057152/541500 approved as to form by County Counsel; discussion and possible action. **Four/Fifths roll call vote**

D. PUBLIC HEALTH AGENCY - Nicole Reinert

- 1) Adopt **RESOLUTION** to approve and accept Subaward Number A24-0011-S003 for \$180,502.00 from Chico State Enterprises to provide meals to our Senior population in Plumas County; (No General Fund Impact); approved as to form by County Counsel; discussion and possible action. **Roll call vote**
- 2) **Presentation:** A presentation presented by Michael Tortora, Veterans Services Officer, Plumas County Veterans Services.
- 3) Approve and authorize the Public Health Agency to recruit and fill, funded and allocated, vacant (1) extra-help assistant cook at the Quincy Senior Nutrition site for the Senior Nutrition program; (General Fund Impact) (Senior Services).

E. AUDITOR-CONTROLLER - Martee Nieman

- 1) Review and approve the Budget Calendar for FY26/27; discussion and possible action.

3. BOARD OF SUPERVISORS

- A. A request for clarification from the Treasurer-Tax Collector's office on Tax Sale Statuary Notice Compliance regarding the tax sale of parcel No. 122-070-023; discussion and possible action.

B. APPOINTMENTS

- 1) Appoint Jonathan Medrano, Plumas County Board of Supervisors Appointee, to the Airport Land Use Commission (ALUC) through May 1, 2028; discussion and possible action.
- 2) Adopt **RESOLUTION** Appointing Daniel Pargee as the Plumas County Administrative Officer and Adopting the Salary, Benefits, and Terms and Conditions for Said Position. General Fund Impact as approved in FY25/26 adopted budget approved as to form by County Counsel; discussion and possible action. **Roll call vote**

C. WEEKLY REPORT BY BOARD MEMBERS OF MEETINGS ATTENDED, KEY TOPICS, PROJECT UPDATES, STANDING COMMITTEES AND APPOINTED BOARDS AND ASSOCIATIONS

4. CLOSED SESSION

ANNOUNCE ITEMS TO BE DISCUSSED IN CLOSED SESSION

- A. Conference with Legal Counsel: Significant exposure to litigation pursuant to Subdivision (d)(2) and (e)(1) of Government Code Section 54956.9 (1 case)
- B. Conference with Legal Counsel: Claim against the County, filed by Christine Renteria, filed on April 24, 2026.
- C. Personnel: Public Employee Performance Evaluation, pursuant to Government Code §54957 - Public Health Director
- D. Personnel: Public Employee Appointment, pursuant to Government Code §54957 - County Administrative Officer
- E. **TIME CERTAIN 1:00PM** Personnel: Public Employee Appointment, pursuant to Government Code §54957 — Fair Manager
- F. **TIME CERTAIN 2:00PM** Personnel: Public Employee Appointment, pursuant to Government Code §54957 — Fair Manager
- G. **TIME CERTAIN 3:00PM** Personnel: Public Employee Appointment, pursuant to Government Code §54957 — Social Services Director

REPORT OF ACTION IN CLOSED SESSION (IF APPLICABLE)

5. ADJOURNMENT

Adjourned meeting to Tuesday, May 12, 2026, Board of Supervisors Room 308, Courthouse, Quincy, California

