



Board of Supervisors

Dwight Ceresola, 1st District
Kevin Goss, Vice Chair, 2nd District
Thomas McGowan, 3rd District
Mimi Hall, Chair, 4th District
Jeff Engel, 5th District
Allen Hiskey, Clerk of the Board
Kristina Rogers, Deputy Clerk of the Board

MEETING MINUTES

ADJOURNED REGULAR MEETING OF THE BOARD OF SUPERVISORS COUNTY OF PLUMAS, STATE OF CALIFORNIA HELD IN QUINCY ON MARCH 10, 2026

STANDING ORDERS

Live Stream of Meeting

Members of the public who wish to watch the meeting, are encouraged to view it [LIVE ONLINE](#)

ZOOM Participation

The Plumas County Board of Supervisors meeting is accessible for public comment via live streaming at: <https://zoom.us/j/94875867850?pwd=SGlSeGpLVG9wQWtRSnNUM25mczlvZz09> or by phone at: Phone Number 1-669-900-9128; Meeting ID: 948 7586 7850. Passcode: 261352

Public Comment Opportunity/Written Comment

Members of the public may submit written comments on any matter within the Board's subject matter jurisdiction, regardless of whether the matter is on the agenda for Board consideration or action. Comments will be entered into the administrative record of the meeting. Members of the public are strongly encouraged to submit their comments on agenda and non-agenda items using e-mail address Public@countyofplumas.com

CALL TO ORDER

Roll Call.

Present: Supervisor - District 1 Ceresola, Supervisor - District 2, Vice-Chair Goss, Supervisor - District 5 Engel, Supervisor - District 4, Chair Hall

Excused: Supervisor-District 3 McGowan

PLEDGE OF ALLEGIANCE

Sean McKenzie led the Pledge of Allegiance.

ADDITIONS TO OR DELETIONS FROM THE AGENDA

Chair Hall has requested that Item 2.F.1 & 4.A. be removed from the agenda.

PUBLIC COMMENT OPPORTUNITY

Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an urgency item by the Board of Supervisors. Any member of the public wishing to address the Board during the "Public Comment" period will be limited to a maximum of 3 minutes.

There were 1 public comment received electronically prior to the meeting, and 5 comments during the meeting in person and on zoom.

DEPARTMENT HEAD ANNOUNCEMENTS/REPORTS

Brief announcements by, or brief reports on their activities by County Department Heads

Sheriff Hermann updates the Board on statistics from this department.

Sharon Sousa (BH Director) updates the Board on the Behavioral Health Department's upcoming Virtual Town Hall on March 17, 2026, from 5:30-6:30pm.

Tracey Ferguson (Planning Director) introduces Lydia who will be working as the Assistant to the Planning Director.

ACTION AGENDA

1. CONSENT AGENDA

These items are expected to be routine and non-controversial. The Board of Supervisors will act upon them at one time without discussion. Any Board members, staff member or interested party may request that an item be removed from the consent agenda for discussion. Additional budget appropriations and/or allocations from reserves will require a four/fifths roll call vote.

Motion: Approve the following consent matters, as submitted, **Action:** Approve, **Moved by** Supervisor - District 5 Engel, **Seconded by** Supervisor - District 2, Vice-Chair Goss.

Vote: Motion carried by unanimous roll call vote (**summary:** Yes = 4).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Vice-Chair Goss, Supervisor - District 5 Engel, Supervisor - District 4, Chair Hall.

Supervisor McGowan was absent.

A. SHERIFF'S OFFICE

- 1) Approve and authorize Chair to ratify and sign an agreement between Plumas County Sheriff's Office and Blair Mortuary & Cremations Inc., to assist the County Sheriff/Coroner in carrying out coroner's duties; effective February 1, 2026; not to exceed \$9,999.00; General Fund Impact as approved in FY25/26 approved budget SHERIFF / CORONER EXPENSES (70330 / 524438); approved as to form by County Counsel.

B. BEHAVIORAL HEALTH

- 1) Approve and authorize Chair to sign an agreement between Plumas County Behavioral Health and California Mental Health Services Authority Participation Agreement Amendment Number 2, State Hospital Program. CalMHSA negotiates on behalf of our county for the terms and rates for psychiatric bed utilization at the Department of State Hospitals; effective July 1, 2026; No General Fund Impact State Realignment Funds; approved as to form by County Counsel.

- 2) Approve and authorize Chair to sign an agreement between Plumas County Behavioral Health and California Psychiatric Transitions for rehabilitation services to seriously mentally ill adults; effective July 1, 2026; not to exceed \$300,000.00; No General Fund Impact State Realignment Funds; approved as to form by County Counsel.
- 3) Approve and authorize Chair to sign an agreement between Plumas County Behavioral Health and Partnership Healthplan of California Transitional Rent Provider Agreement for providing housing transition navigation services for identified Medi-Cal members; effective April 1, 2026; No General Fund Impact State Funds; approved as to form by County Counsel.

C. PUBLIC WORKS/ROAD

- 1) Approve and authorize the chair to sign Amendment No. 11 to agreement between Plumas County Department of Public Works and MGE Engineering, Inc. to provide contract document preparation for Gold Lake Forest Highway, amount not to exceed \$13,382.89, No General Fund Impact, Road Funds, approved as to form by County Counsel.

D. AGRICULTURE WEIGHTS & MEASURES

- 1) Approve and authorize Chair to ratify and sign an agreement between Plumas County Agriculture Weights & Measures and California Department of Food and Agriculture (CDFA) to monitor and inspect hemp cultivation sites to insure compliance; effective February 1, 2026; not to exceed \$25,000; No General Fund Impact; approved as to form by County Counsel.

E. PROBATION

- 1) Approve and authorize Chair to ratify and sign an agreement between Plumas County Probation and the County of Placer, to provide youth detention facility services for juvenile offenders; effective November 1, 2025, through October 31, 2027; not to exceed \$150,000.00 annually; No General Fund Impact; State Juvenile Grant Funds; approved as to form by County Counsel.

F. PLUMAS COUNTY OFFICE OF EDUCATION

- 1) Approve and authorize the Chair to sign the Licensed Professional Counselor (LPC) Membership Certification for 2026.

2. DEPARTMENTAL MATTERS

A. LIBRARY - Dora Mitchell

- 1) Adopt **RESOLUTION** To Authorize the Plumas County Librarian to Execute the Grant Funding Agreement LATL25-54B in the amount of \$4,392; General Fund Impact; as approved in FY25/26 adopted budget (20670 / 46070); approved as to form by County Counsel; discussion and possible action. **Roll call vote**

Motion: Approve Adopt [RESOLUTION No. 26-9117](#) To Authorize the Plumas County Librarian to Execute the Grant Funding Agreement LATL25-54B in the amount of \$4,392; General Fund Impact; as approved in FY25/26 adopted budget (20670 / 46070); approved as to form by County Counsel; discussion and possible action. **Roll call vote, Action:** Approve, **Moved by** Supervisor - District 2, Vice-Chair Goss, **Seconded by** Supervisor - District 5 Engel.

Vote: Motion Passed by unanimous roll call vote (**summary:** Yes = 4).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Vice-Chair Goss, Supervisor - District 5 Engel, Supervisor - District 4, Chair Hall.

Supervisor McGowan was absent.

County Librarian Dora Michell presents

B. SHERIFF'S OFFICE - Chad Hermann

- 1) Adopt **RESOLUTION** that allows the Sheriff to apply for and administer funding through the California Highway Patrol (CHP), Cannabis Tax Fund Grant Program in the amount of \$300,733.59; No General Fund Impact; State Grant Funds; approved as to form by County Counsel. **Roll call vote**

Motion: Approve Adopt [RESOLUTION No. 26-9118](#) that allows the Sheriff to apply for and administer funding through the California Highway Patrol (CHP), Cannabis Tax Fund Grant Program in the amount of \$300,733.59; No General Fund Impact; State Grant Funds; approved as to form by County Counsel. **Roll call vote, Action:** Approve, **Moved by** Supervisor - District 5 Engel, **Seconded by** Supervisor - District 1 Ceresola.

Vote: Motion Passed by unanimous roll call vote (**summary:** Yes = 4).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Vice-Chair Goss, Supervisor - District 5 Engel, Supervisor - District 4, Chair Hall.

Supervisor McGowan absent

Sheriff Hermann presents

Chair Hall comments

C. AUDITOR CONTROLLER - Martee Nieman

- 1) Approve and authorize Chair to ratify and sign an agreement between Plumas County Auditor-Controller and Smith & Newell CPA ; effective July 1, 2025, through June 30, 2027; not to exceed \$151,695; General Fund Impact as approved in FY25/26 adopted budget 2002052/521900; approved as to form by County Counsel; discussion and possible action.

Motion: Approve and authorize Chair to ratify and sign an agreement between Plumas County Auditor-Controller and Smith & Newell CPA ; effective July 1, 2025, through June 30, 2027; not to exceed \$151,695; General Fund Impact as approved in FY25/26 adopted budget 2002052/521900; approved as to form by County Counsel; discussion and possible action., **Action:** Approve, **Moved by** Supervisor - District 2, Vice-Chair Goss, **Seconded by** Supervisor - District 5 Engel.

Vote: Motion Passed by unanimous roll call vote (**summary:** Yes = 4).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Vice-Chair Goss, Supervisor - District 5 Engel, Supervisor - District 4, Chair Hall.

Supervisor McGowan was absent

Auditor Martee Niemann presents

Chair Hall comments

D. BEHAVIORAL HEALTH - Sharon Sousa

- 1) Adopt **RESOLUTION** Amending Fiscal Year 2025-2026 Plumas County Position Allocation for the Behavioral Health Department # 70570; No General Fund Impact State and Federal Funds; approved as to form by County Counsel; discussion and possible action. **Roll call vote**

Motion: Approve Adopt [**RESOLUTION No. 26-9119**](#) Amending Fiscal Year 2025-2026 Plumas County Position Allocation for the Behavioral Health Department # 70570; No General Fund Impact State and Federal Funds; approved as to form by County Counsel; discussion and possible action. **Roll call vote**,

Action: Approve, **Moved by** Supervisor - District 5 Engel, **Seconded by** Supervisor - District 1 Ceresola.

Vote: Motion Passed by unanimous roll call vote (**summary:** Yes = 4).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Vice-Chair Goss, Supervisor - District 5 Engel, Supervisor - District 4, Chair Hall.

Supervisor McGowan was absent

HR Director Josh Mizrahi presents

- 2) Approve and authorize Plumas County Behavioral Health to pay Sierra Mountain Auto Glass a non-contract invoice in the amount of \$542.63. The county-owned vehicle was parked under solar panels during the past snowstorm. The snow turned to ice and slid down the panel onto the windshield, causing damage. No General Fund Impact. State and Federal Funds: discussion and possible action.

Motion: Approve and authorize Plumas County Behavioral Health to pay Sierra Mountain Auto Glass a non-contract invoice in the amount of \$542.63. The county-owned vehicle was parked under solar panels during the past snowstorm. The snow turned to ice and slid down the panel onto the windshield, causing damage. No General Fund Impact. State and Federal Funds: discussion and possible action., **Action:**

Approve, **Moved by** Supervisor - District 2, Vice-Chair Goss, **Seconded by** Supervisor - District 1 Ceresola.

Vote: Motion Passed by unanimous roll call vote (**summary:** Yes = 4).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Vice-Chair Goss, Supervisor - District 5 Engel, Supervisor - District 4, Chair Hall.

Supervisor McGowan was absent.

BH Director Sharon Sousa presents

Sean M. comments

Supervisor McGowan comments via Zoom

Chair Hall comments

Janet C. comments

E. PUBLIC WORKS/ROAD - Rob Thorman

- 1) Receive presentation from Stantec on the proposed Plumas Drought Resilience Plan mandated by Senate Bill 552. Discussion and possible action for Board of Supervisors to approve and adopt plan, No General Fund Impact.

Motion: Approve Receive presentation from Stantec on the proposed Plumas Drought Resilience Plan mandated by Senate Bill 552. Discussion and possible action for Board of Supervisors to approve and adopt plan, No General Fund Impact.

, **Action:** Approve, **Moved by** Supervisor - District 2, Vice-Chair Goss, **Seconded by** Supervisor - District 1 Ceresola.

Vote: Motion Passed by unanimous roll call vote (**summary:** Yes = 4).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Vice-Chair Goss, Supervisor - District 5 Engel, Supervisor - District 4, Chair Hall.

Supervisor McGowan was absent

Rob Thorman (PW Director) presents

Supervisor Goss comments

Chair Hall comments

- 2) Discussion and Possible direction to staff regarding replacement of red brick strips on Main Street between Court Street and Fillmore Street. Discussion and possible action. Potential General Fund Impact.

Motion: Approve Discussion and Possible direction to staff regarding replacement of red brick strips on Main Street between Court Street and Fillmore Street. Discussion and possible action. Potential General Fund Impact.

, **Action:** Approve, **Moved by** Supervisor - District 5 Engel, **Seconded by** Supervisor - District 2, Vice-Chair Goss.

Vote: Motion Passed by unanimous roll call vote (**summary:** Yes = 4).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Vice-Chair Goss, Supervisor - District 5 Engel, Supervisor - District 4, Chair Hall.

Supervisor McGowan was absent.

Rob Thorman (PW) Director presents

MOTION WAS TO GO WITH PLAIN CONCRETE

F. PUBLIC HEALTH - Nicole Reinert

- 1) Approve and authorize Chair to sign a purchase agreement between Plumas County Public Health Agency and All Traffic Solutions Inc. to purchase of Electronic Traffic Messaging Boards as identified in the purchase agreement attached; effective upon execution; total not to exceed \$36,323.99; No General Fund Impact; Epidemiology Lab Capacity (ELC3) Grant Funding; approved as to form by County Counsel; discussion and possible action.

THIS ITEM WAS PULLED AT THE REQUEST OF PUBLIC HEALTH.

G. SOLID WASTE - Rob Thorman

- 1) **TIME CERTAIN 11:00AM: PUBLIC HEARING:** Adopt **RESOLUTION** Establishing a revised Fee Schedule for collection and related solid waste services for Franchise Service Area No. 1 (Operated by Feather River Disposal); No General Fund Impact; Solid Waste Funds; approved as to form by County Counsel; discussion and possible action. **Roll call vote**

THIS ITEM WAS TABLED UNTIL MARCH 17, 2026

- 2) Approve and authorize Chair to sign Amendment No. 2 to agreement between Plumas County and USA Waste of California, Inc., dba Feather River Disposal; No General Fund Impact; Solid Waste; approved as to form by County Counsel; discussion and possible action

THIS ITEM WAS TABLED UNTIL MARCH 17, 2026

H. RISK MANAGEMENT, SAFETY & OES - Travis Goings

- 1) Approve and authorize Chair to sign a purchase agreement between Plumas County Risk Management, Safety and OES and Fairfield Chevrolet for the fixed asset purchase of one 1500 (half ton) pick-up; effective 03/10/2026; not to exceed 48,972.63; General Fund Impact as approved in FY 25/26 adopted budget 20032/541500 ; approved as to form by County Counsel.

Motion: Approve and authorize Chair to sign a purchase agreement between Plumas County Risk Management, Safety and OES and Fairfield Chevrolet for the fixed asset purchase of one 1500 (half ton) pick-up; effective 03/10/2026; not to exceed 48,972.63; General Fund Impact as approved in FY 25/26 adopted budget 20032/541500 ; approved as to form by County Counsel., **Action:** Approve, **Moved by** Supervisor - District 2, Vice-Chair Goss, **Seconded by** Supervisor - District 1 Ceresola.

Vote: Motion Passed by unanimous roll call vote (**summary:** Yes = 4).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Vice-Chair Goss, Supervisor - District 5 Engel, Supervisor - District 4, Chair Hall.

Supervisor McGowan was absent.

Risk Manager Travis Goings presents

3. BOARD OF SUPERVISORS

- A. **CONTINUED FROM MARCH 3, 2026, FOLLOW-UP DISCUSSION:** ENGIE/Opterra Energy Project Update; discussion item only.

CONTINUED FOLLOW-UP DISCUSSION

- B. **CONTINUED FROM MARCH 3, 2026, FOLLOW-UP DISCUSSION:** Feather River College request to resolve issues related to County Fiduciary Responsibilities, information, discussion and/or possible request to the Treasurer-Tax Collector.

CONTINUED FOLLOW UP DISCUSSION

- C. Provide direction to staff regarding temporary Human Resources coverage by Deputy County Counsel during the payroll conversion project; discussion and/or action.

Motion: Approve Provide direction to staff regarding temporary Human Resources coverage by Deputy County Counsel during the payroll conversion project; discussion and/or action., **Action:** Approve, **Moved by** Supervisor - District 5 Engel, **Seconded by** Supervisor - District 2, Vice-Chair Goss.

Vote: Motion Passed by unanimous roll call vote (**summary:** Yes = 4).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Vice-Chair Goss, Supervisor - District 5 Engel, Supervisor - District 4, Chair Hall.

- D. Weekly report by Board members of meetings attended, key topics, project updates, standing committees and appointed Boards and Associations

THIS ITEM WAS NOT HEARD

4. CLOSED SESSION

ANNOUNCE ITEMS TO BE DISCUSSED IN CLOSED SESSION

- A. Conference with Labor Negotiator regarding employee negotiations: Sheriff's Administrative Unit; Sheriff's Department Employees Association; Operating Engineers Local #3; Confidential Employees Unit; Probation; Unrepresented Employees and Appointed Department Heads

THIS ITEM WAS PULLED AT THE REQUEST OF COUNTY COUNSEL

- B. Public Employee Performance Evaluation, pursuant to Government Code §54957 - Building Director
- C. Conference with Legal Counsel: Claim against the County filed by Johns, Todd, received February 20, 2026.
- D. Conference with Legal Counsel: Significant exposure to litigation pursuant to Subdivision (d)(2) and (e)(1) of Government Code Section 54956.9 (1 case)

REPORT OF ACTION IN CLOSED SESSION (IF APPLICABLE)

Chair Hall reported the following reportable actions taken during closed session.

Item 4.C claim was denied

5. ADJOURNMENT

Adjourned meeting to Tuesday, March 17, 2026, Board of Supervisors Room 308, Courthouse, Quincy, California