



Board of Supervisors

Dwight Ceresola, 1st District
Kevin Goss, Vice Chair, 2nd District
Thomas McGowan, 3rd District
Mimi Hall, Chair, 4th District
Jeff Engel, 5th District
Allen Hiskey, Clerk of the Board
Kristina Rogers, Deputy Clerk of the Board

**AGENDA FOR REGULAR MEETING
MARCH 17, 2026, TO BE HELD AT 10:00 AM
520 MAIN STREET, ROOM 308, QUINCY, CALIFORNIA**

www.countyofplumas.com

AGENDA

The Board of Supervisors welcomes you to its meetings which are regularly held on the first three Tuesdays of each month, and your interest is encouraged and appreciated.

Any item without a specified time on the agenda may be taken up at any time and in any order. Any member of the public may contact the Clerk of the Board before the meeting to request that any item be addressed as early in the day as possible, and the Board will attempt to accommodate such requests.

PLEASE NOTE: IF ALL BOARD MEMBERS ARE PRESENT IN PERSON, PUBLIC PARTICIPATION BY ZOOM IS FOR CONVENIENCE ONLY AND IS NOT REQUIRED BY LAW. IF THE ZOOM FEED IS LOST FOR ANY REASON, THE MEETING MAY BE PAUSED WHILE A FIX IS ATTEMPTED BUT THE MEETING MAY CONTINUE AT THE DISCRETION OF THE CHAIRPERSON.



REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact the Clerk of the Board at (530) 283-6170. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility. Auxiliary aids and services are available for people with disabilities.

Live Stream of Meeting

Members of the public who wish to watch the meeting, are encouraged to view it [LIVE ONLINE](#)

ZOOM Participation

The Plumas County Board of Supervisors meeting is accessible for public comment via live streaming at: <https://zoom.us/j/94875867850?pwd=SGlSeGpLVG9wQWtRSnNUM25mczlvZz09> or by phone at: Phone Number 1-669-900-9128; Meeting ID: 948 7586 7850. Passcode: 261352

Public Comment Opportunity/Written Comment

Members of the public may submit written comments on any matter within the Board's subject matter jurisdiction, regardless of whether the matter is on the agenda for Board consideration or action. Comments will be entered into the administrative record of the meeting. Members of the public are strongly encouraged to submit their comments on agenda and non-agenda items using e-mail address Public@countyofplumas.com

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ADDITIONS TO OR DELETIONS FROM THE AGENDA

PUBLIC COMMENT OPPORTUNITY

Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an urgency item by the Board of Supervisors. Any member of the public wishing to address the Board during the "Public Comment" period will be limited to a maximum of 3 minutes.

DEPARTMENT HEAD ANNOUNCEMENTS/REPORTS

Brief announcements by, or brief reports on their activities by County Department Heads

ACTION AGENDA

- A. 2025-2026 Mid-Year Budget Review and adjustments; discussion and possible action; **Four/fifths roll call vote**
- B. Receive a presentation from Zach Gately, Grants Manager, regarding work with the California Off-Highway Vehicle Grant Program (OHV), and approve and authorize Chair to sign an agreement between Plumas County and Sierra Buttes Trail Stewardship for Off-Highway Vehicle Trails work on various trails in Plumas National Forest; effective March 17, 2026; not to exceed \$301,552.00; no General Fund Impact; grant funded; approved as to form by County Counsel; discussion and possible action.

C. BEHAVIORAL HEALTH

- 1) Receive a presentation from Shelley Evans, Extra Help BHSA Coordinator, updating the Board of Supervisors and Public members on the status and process of the Behavioral Health Services Act Three-year Integrated Plans for Behavioral Health Services and Outcomes program for Fiscal Years 2026-2029; informational item only.

1. CONSENT AGENDA

These items are expected to be routine and non-controversial. The Board of Supervisors will act upon them at one time without discussion. Any Board members, staff member or interested party may request that an item be removed from the consent agenda for discussion. Additional budget appropriations and/or allocations from reserves will require a four/fifths roll call vote.

A. BEHAVIORAL HEALTH

- 1) Approve and authorize Chair to sign Amendment No. 1 to the agreement between Plumas County Behavioral Health and Community Medical Specialists due to the high demand for services; increasing the compensation amount to \$900,000; No General Fund Impact State and Federal Funds; approved as to form by County Counsel.

B. PUBLIC WORKS/ROAD

- 1) Approve and authorize the Quincy Junction Road Federal Lands Access Program Project drawings and specifications for construction; scheduled for construction during the summer of 2026; No General Fund Impact. Road Funds.

- 2) Approve and Authorize the Graeagle-Johnsville Road Rehabilitation Project Phase 1, drawings and specifications for construction; scheduled for construction the summer of 2026; No general fund impact, Road Funds.
- 3) Approve and Authorize the Spanish Creek Bridge Replacement Project on Snake Lake Rd, drawings and specifications for construction; scheduled for construction the summer of 2026; No General Fund Impact, Road Funds.
- 4) Approve and Authorize the Director of Public Works to pay Nick's Heating and Refrigeration, Inc. a non-contract invoice in the amount of \$22,812.70, for heater repairs. No General Fund Impact; Road Funds; discussion and possible action.

C. FACILITIES SERVICES & AIRPORTS

- 1) Approve and authorize Chair to ratify and sign an agreement between Plumas County Facility Services and Airports and Heat Transfer for a new HVAC unit, at the Bicycle Shop, 550 Crescent Street, Quincy; effective 3/17/2026; not to exceed \$14,000.00; General Fund Impact as approved in FY25/26 adopted budget 2012054 / 540110; approved as to form by County Counsel.

D. PUBLIC HEALTH

- 1) Approve and authorize Chair to sign a Memorandum of Understanding between Plumas County Public Health Agency and Plumas Rural Services; for the use of a vehicle; effective upon last signature; MOU non-funded; approved as to form by County Counsel.

E. SOCIAL SERVICES

- 1) Adopt a Proclamation proclaiming the month of April as Child Abuse Prevention Month.
- 2) Request courthouse lights be changed to blue in honor of Child Abuse Prevention Month.

F. BOARD OF SUPERVISORS

- 1) Approve and authorize Chair to sign a Letter of Support for Matthew Meyerl, Executive Director and Founder of WildBio Flourishings, Inc. in support of the Lost Sierra Family Festival from April 11–12, 2026.

2. DEPARTMENTAL MATTERS

A. PUBLIC WORKS/ROAD - Rob Thorman

- 1) Approve and Authorize the Director of Public Works to pay Lane Labbe \$52,125 to move the Irrigation Control Box and Irrigation Ditch out of the County Right of Way; project scheduled to start in the summer of 2026; No General Fund impact; Road funds; discussion and possible action.

B. PLANNING - Tracey Ferguson

- 1) **10:45AM TIME CERTAIN - PUBLIC HEARING:** Grant Closeout and Summary of Objectives and Accomplishments under the 2020 Community Development Block Grant (CDBG) Coronavirus Response Rounds 2 and 3 (CV2-3), State Department of Housing and Community Development (HCD) Plumas County Grant (Agreement No. 20-CDBG-CV2-3-00376) for the Plumas County and City of Portola Microenterprise Business Assistance and Recovery Grant Program; no fiscal impact; discussion and informational only.

C. DISASTER RECOVERY - Keli Ward

- 1) Project update for the Building Resilient Infrastructure and Communities (BRIC22-PA01850) Plumas County Round Valley Reservoir Climate Adaptation and NBS (Nature-Based Solutions) Project Scoping grant; discussion and possible direction to staff.
- 2) Update on the Plumas County 2021 Wildfires Long-Term Recovery Plan Recovery Support Function Projects; Greenville Town Center Campus Project Proposed Parcels; discussion and possible direction to staff.

D. PUBLIC HEALTH - Nicole Reinert

- 1) Approve and authorize Chair to sign an agreement between Plumas County Public Health Agency and Lassen-Plumas-Sierra Community Action Agency for the acceptance of annual Senior Nutrition funding; effective upon last signature; not to exceed \$15,000; No General Fund Impact; Plumas County Senior Nutrition Program; approved as to form by County Counsel; discussion and possible action.
- 2) Approve and authorize Chair to sign an agreement between Plumas County Public Health Agency and Karuk Tribe, a Federally Recognized Tribe, to enter into a service agreement for HIV Mountain Counties Program's Clientele; effective April 1, 2026; not to exceed \$14,839; No General Fund Impact; (Ryan White, Part C); approved as to form by County Counsel; discussion and possible action.

E. HUMAN RESOURCES - Joshua Mizrahi

- 1) Adopt **RESOLUTION** to add Fairgrounds and Building Maintenance Supervisor 1, Base Wage \$27.85, and Fairgrounds and Building Maintenance Supervisor II, Base Wage \$29.24, Job Description/Classification, retroactive to January 1, 2026; General Fund Impact; approved as to form by County Counsel; discussion and possible action; **4/5 roll call vote**.
- 2) Adopt **RESOLUTION** to amend Fiscal Year 2025-2026 Plumas County Position Allocation for the Fair Department, Budget Unit #20190; Retroactive to January 1, 2026; General Fund Impact; approved as to form by County Counsel; discussion and possible action; **Roll call vote**
- 3) Adopt **RESOLUTION** amending Fair Manager Job Classification and Job Title to Director of Fair and Fairground Events; No General Fund Impact; approved as to form by County Counsel; discussion and possible action. **Roll call vote**
- 4) Approve and authorize Human Resources to recruit and fill, funded and allocated, 1 FTE Director of Fair and Fairgrounds Events; position due to retirement; General Fund Impact as approved in the FY25/26 adopted budget; discussion and possible action.

F. SOLID WASTE - Sean Graham

- 1) **CONTINUED PUBLIC HEARING FROM MARCH 10, 2026**: Adopt **RESOLUTION** Establishing a revised Fee Schedule for collection and related solid waste services for Franchise Service Area No. 1 (Operated by Feather River Disposal); No General Fund Impact; Solid Waste Funds; approved as to form by County Counsel; discussion and possible action. **Roll call vote: Request is to continue the Public Hearing until April 7, 2026, to allow Solid Waste time to gather rate information.**

3. BOARD OF SUPERVISORS

- A. **APPEAL HEARING TIME CERTAIN 11:00AM**: 2nd Appeal of the Quincy Design Review Committee to the Board of Supervisors specific to the meeting of February 26, 2026, for Proposed Design Revision Nos. 2 and 3 under Planning Department staff recommendation 2(b)(i); Building Permit Application #25-891 for an uncovered, elevated deck and stairs and a second story door/window at 627 Main Street, Quincy, CA. Per Plumas County Code, Article 10 of Chapter 2 of Title 9 (Planning and Zoning) appeal filed by Benjamin Williamson (Appellant) on March 4, 2026, meets the requirements for filing and fees were paid; Hearing procedures shall follow Plumas County Code Sec. 9-2.1007; discussion and possible action.
- B. Public Records Request portal on the County Website; discussion and/or direction to staff.

C. APPOINTMENTS

- 1) Appoint Frank Carey to the Behavioral Health Commission for a four-year term, ending December 2030; as recommended by the Behavioral Health Commission; discussion and possible action.
- 2) Appoint Valerie Sheldon to the Behavioral Health Commission for a four-year term ending December 2030, as recommended by the Behavioral Health Commission; discussion and possible action.

D. WEEKLY REPORT BY BOARD MEMBERS OF MEETINGS ATTENDED, KEY TOPICS, PROJECT UPDATES, STANDING COMMITTEES AND APPOINTED BOARDS AND ASSOCIATIONS

4. CLOSED SESSION

ANNOUNCE ITEMS TO BE DISCUSSED IN CLOSED SESSION

- A. **TIME CERTAIN 1:00PM** Public Employee Appointment, pursuant to Government Code §54957 - Social Services Director
- B. Conference with Labor Negotiator regarding employee negotiations: Sheriff's Administrative Unit; Sheriff's Department Employees Association; Operating Engineers Local #3; Confidential Employees Unit; Probation; Unrepresented Employees and Appointed Department Heads

REPORT OF ACTION IN CLOSED SESSION (IF APPLICABLE)

5. ADJOURNMENT

Adjourned meeting to Tuesday, April 7, Board of Supervisors Room 308, Courthouse, Quincy, California