



Board of Supervisors

Dwight Ceresola, 1st District
Kevin Goss, Vice Chair, 2nd District
Thomas McGowan, 3rd District
Mimi Hall, Chair, 4th District
Jeff Engel, 5th District
Allen Hiskey, Clerk of the Board
Kristina Rogers, Deputy Clerk of the Board

**AGENDA FOR REGULAR MEETING
MARCH 10, 2026, TO BE HELD AT 10:00 AM
520 MAIN STREET, ROOM 308, QUINCY, CALIFORNIA**

www.countyofplumas.com

AGENDA

The Board of Supervisors welcomes you to its meetings which are regularly held on the first three Tuesdays of each month, and your interest is encouraged and appreciated.

Any item without a specified time on the agenda may be taken up at any time and in any order. Any member of the public may contact the Clerk of the Board before the meeting to request that any item be addressed as early in the day as possible, and the Board will attempt to accommodate such requests.

PLEASE NOTE: IF ALL BOARD MEMBERS ARE PRESENT IN PERSON, PUBLIC PARTICIPATION BY ZOOM IS FOR CONVENIENCE ONLY AND IS NOT REQUIRED BY LAW. IF THE ZOOM FEED IS LOST FOR ANY REASON, THE MEETING MAY BE PAUSED WHILE A FIX IS ATTEMPTED BUT THE MEETING MAY CONTINUE AT THE DISCRETION OF THE CHAIRPERSON.



REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact the Clerk of the Board at (530) 283-6170. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility. Auxiliary aids and services are available for people with disabilities.

Live Stream of Meeting

Members of the public who wish to watch the meeting, are encouraged to view it [LIVE ONLINE](#)

ZOOM Participation

The Plumas County Board of Supervisors meeting is accessible for public comment via live streaming at: <https://zoom.us/j/94875867850?pwd=SGlSeGpLVG9wQWtRSnNUM25mczlvZz09> or by phone at: Phone Number 1-669-900-9128; Meeting ID: 948 7586 7850. Passcode: 261352

Public Comment Opportunity/Written Comment

Members of the public may submit written comments on any matter within the Board's subject matter jurisdiction, regardless of whether the matter is on the agenda for Board consideration or action. Comments will be entered into the administrative record of the meeting. Members of the public are strongly encouraged to submit their comments on agenda and non-agenda items using e-mail address Public@countyofplumas.com

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ADDITIONS TO OR DELETIONS FROM THE AGENDA

PUBLIC COMMENT OPPORTUNITY

Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an urgency item by the Board of Supervisors. Any member of the public wishing to address the Board during the "Public Comment" period will be limited to a maximum of 3 minutes.

DEPARTMENT HEAD ANNOUNCEMENTS/REPORTS

Brief announcements by, or brief reports on their activities by County Department Heads

ACTION AGENDA

1. CONSENT AGENDA

These items are expected to be routine and non-controversial. The Board of Supervisors will act upon them at one time without discussion. Any Board members, staff member or interested party may request that an item be removed from the consent agenda for discussion. Additional budget appropriations and/or allocations from reserves will require a four/fifths roll call vote.

A. SHERIFF'S OFFICE

- 1) Approve and authorize Chair to ratify and sign an agreement between Plumas County Sheriff's Office and Blair Mortuary & Cremations Inc., to assist the County Sheriff/Coroner in carrying out coroner's duties; effective February 1, 2026; not to exceed \$9,999.00; General Fund Impact as approved in FY25/26 approved budget SHERIFF / CORONER EXPENSES (70330 / 524438); approved as to form by County Counsel.

B. BEHAVIORAL HEALTH

- 1) Approve and authorize Chair to sign an agreement between Plumas County Behavioral Health and California Mental Health Services Authority Participation Agreement Amendment Number 2, State Hospital Program. CalMHSA negotiates on behalf of our county for the terms and rates for psychiatric bed utilization at the Department of State Hospitals; effective July 1, 2026; No General Fund Impact State Realignment Funds; approved as to form by County Counsel.
- 2) Approve and authorize Chair to sign an agreement between Plumas County Behavioral Health and California Psychiatric Transitions for rehabilitation services to seriously mentally ill adults; effective July 1, 2026; not to exceed \$300,000.00; No General Fund Impact State Realignment Funds; approved as to form by County Counsel.
- 3) Approve and authorize Chair to sign an agreement between Plumas County Behavioral Health and Partnership Healthplan of California Transitional Rent Provider Agreement for providing housing transition navigation services for identified Medi-Cal members; effective April 1, 2026; No General Fund Impact State Funds; approved as to form by County Counsel.

C. PUBLIC WORKS/ROAD

- 1) Approve and authorize the chair to sign Amendment No. 11 to agreement between Plumas County Department of Public Works and MGE Engineering, Inc. to provide contract document preparation for Gold Lake Forest Highway, amount not to exceed \$13,382.89, No General Fund Impact, Road Funds, approved as to form by County Counsel.

D. AGRICULTURE WEIGHTS & MEASURES

- 1) Approve and authorize Chair to ratify and sign an agreement between Plumas County Agriculture Weights & Measures and California Department of Food and Agriculture (CDFA) to monitor and inspect hemp cultivation sites to ensure compliance; effective February 1, 2026; not to exceed \$25,000; No General Fund Impact; approved as to form by County Counsel.

E. PROBATION

- 1) Approve and authorize Chair to ratify and sign an agreement between Plumas County Probation and the County of Placer, to provide youth detention facility services for juvenile offenders; effective November 1, 2025, through October 31, 2027; not to exceed \$150,000.00 annually; No General Fund Impact; State Juvenile Grant Funds; approved as to form by County Counsel.

F. PLUMAS COUNTY OFFICE OF EDUCATION

- 1) Approve and authorize the Chair to sign the Licensed Professional Counselor (LPC) Membership Certification for 2026.

2. DEPARTMENTAL MATTERS

A. LIBRARY - Dora Mitchell

- 1) Adopt **RESOLUTION** To Authorize the Plumas County Librarian to Execute the Grant Funding Agreement LATL25-54B in the amount of \$4,392; General Fund Impact; as approved in FY25/26 adopted budget (20670 / 46070); approved as to form by County Counsel; discussion and possible action. **Roll call vote**

B. SHERIFF'S OFFICE - Chad Hermann

- 1) Adopt **RESOLUTION** that allows the Sheriff to apply for and administer funding through the California Highway Patrol (CHP), Cannabis Tax Fund Grant Program in the amount of \$300,733.59; No General Fund Impact; State Grant Funds; approved as to form by County Counsel. **Roll call vote**

C. AUDITOR CONTROLLER - Martee Nieman

- 1) Approve and authorize Chair to ratify and sign an agreement between Plumas County Auditor-Controller and Smith & Newell CPA ; effective July 1, 2025, through June 30, 2027; not to exceed \$151,695; General Fund Impact as approved in FY25/26 adopted budget 2002052/521900; approved as to form by County Counsel; discussion and possible action.

D. BEHAVIORAL HEALTH - Sharon Sousa

- 1) Adopt **RESOLUTION** Amending Fiscal Year 2025-2026 Plumas County Position Allocation for the Behavioral Health Department # 70570; No General Fund Impact State and Federal Funds; approved as to form by County Counsel; discussion and possible action. **Roll call vote**
- 2) Approve and authorize Plumas County Behavioral Health to pay Sierra Mountain Auto Glass a non-contract invoice in the amount of \$542.63. The county-owned vehicle was parked under solar panels during the past snowstorm. The snow turned to ice and slid down the panel onto the windshield, causing damage. No General Fund Impact. State and Federal Funds: discussion and possible action.

E. PUBLIC WORKS/ROAD - Rob Thorman

- 1) Receive presentation from Stantec on the proposed Plumas Drought Resilience Plan mandated by Senate Bill 552. Discussion and possible action for Board of Supervisors to approve and adopt plan, No General Fund Impact.
- 2) Discussion and Possible direction to staff regarding replacement of red brick strips on Main Street between Court Street and Fillmore Street. Discussion and possible action. Potential General Fund Impact.

F. PUBLIC HEALTH - Nicole Reinert

- 1) Approve and authorize Chair to sign a purchase agreement between Plumas County Public Health Agency and All Traffic Solutions Inc. to purchase of Electronic Traffic Messaging Boards as identified in the purchase agreement attached; effective upon execution; total not to exceed \$36,323.99; No General Fund Impact; Epidemiology Lab Capacity (ELC3) Grant Funding; approved as to form by County Counsel; discussion and possible action.

G. SOLID WASTE - Rob Thorman

- 1) **TIME CERTAIN 11:00AM: PUBLIC HEARING:** Adopt **RESOLUTION** Establishing a revised Fee Schedule for collection and related solid waste services for Franchise Service Area No. 1 (Operated by Feather River Disposal); No General Fund Impact; Solid Waste Funds; approved as to form by County Counsel; discussion and possible action. **Roll call vote**
- 2) Approve and authorize Chair to sign Amendment No. 2 to agreement between Plumas County and USA Waste of California, Inc., dba Feather River Disposal; No General Fund Impact; Solid Waste; approved as to form by County Counsel; discussion and possible action

H. RISK MANAGEMENT, SAFETY & OES - Travis Goings

- 1) Approve and authorize Chair to sign a purchase agreement between Plumas County Risk Management, Safety and OES and Fairfield Chevrolet for the fixed asset purchase of one 1500 (half ton) pick-up; effective 03/10/2026; not to exceed 48,972.63; General Fund Impact as approved in FY 25/26 adopted budget 20032/541500 ; approved as to form by County Counsel.

3. BOARD OF SUPERVISORS

- A. **CONTINUED FROM MARCH 3, 2026, FOLLOW-UP DISCUSSION:** ENGIE/Opterra Energy Project Update; discussion item only.
- B. **CONTINUED FROM MARCH 3, 2026, FOLLOW-UP DISCUSSION:** Feather River College request to resolve issues related to County Fiduciary Responsibilities, information, discussion and/or possible request to the Treasurer-Tax Collector.
- C. Provide direction to staff regarding temporary Human Resources coverage by Deputy County Counsel during the payroll conversion project; discussion and/or action.
- D. Weekly report by Board members of meetings attended, key topics, project updates, standing committees and appointed Boards and Associations

4. CLOSED SESSION

ANNOUNCE ITEMS TO BE DISCUSSED IN CLOSED SESSION

- A. Conference with Labor Negotiator regarding employee negotiations: Sheriff's Administrative Unit; Sheriff's Department Employees Association; Operating Engineers Local #3; Confidential Employees Unit; Probation; Unrepresented Employees and Appointed Department Heads
- B. Public Employee Performance Evaluation, pursuant to Government Code §54957 - Building Director
- C. Conference with Legal Counsel: Claim against the County filed by Johns, Todd, received February 20, 2026.

- D. Conference with Legal Counsel: Significant exposure to litigation pursuant to Subdivision (d)(2) and (e)(1) of Government Code Section 54956.9 (1 case)

REPORT OF ACTION IN CLOSED SESSION (IF APPLICABLE)

5. ADJOURNMENT

Adjourned meeting to Tuesday, March 17, 2026, Board of Supervisors Room 308, Courthouse, Quincy, California