



**PLUMAS COUNTY JUVENILE JUSTICE COORDINATING COUNCIL (JJCC)/SB 823
SUBCOMMITTEE**

AGENDA

Wednesday, January 28, 2026, 3:30 p.m. - 4:30 p.m.

Probation Dept. Conference Room

Virtual access URL:

<https://us02web.zoom.us/j/7569297252?pwd=ZDJ3MEc1R0FxaVhU2J5bHNvZWZLZz09&omn=892908732>

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Meeting ID: 756 929 7252

Passcode: 9R8BmV

JUVENILE JUSTICE COORDINATING COUNCIL

Keevin Allred, Chair
Probation

Bill Powers, Vice-chair
At-large Community Member

David Hollister
District Attorney

Vacant
Public Defender

Jennifer Bromby
Department of Social Services

Chad Hermann/Jeremy Beatley
Sheriff's Office

Sharon Sousa/Kegan Hood
Behavioral Health Department

Nicole Reinert/Danielle Blust
Community-based Drug & Alcohol Program
Public Health Department

Andrea White/Melissa Leal
Office of Education

Paula Johnston/Bob Battistoni
Community-Based Organization - PRS

Mimi Hall
Board of Supervisors

Darin Wood
Community-Based Organization

Cathy Rahmeyer
Community-Based Organization

PLUMAS COUNTY SB 823 SUBCOMMITTEE

Keevin Allred, Chair
Probation

Bill Powers, Vice-chair
Community Member

Judge Prouty
Court Representative

Andrea White/Melissa Leal
Office of Education

David Hollister
District Attorney

Vacant
Public Defender

Jennifer Bromby
Department of Social Services

Darin Wood
Community Member

Sharon Sousa/Keegan Hood
Behavioral Health Department

Paula Johnston/Bob Battistoni
Community Member

Cathy Rahmeyer
Community member

1. CALL TO ORDER

- a. Call to order
- b. Roll call/Introductions
- c. Additions or corrections to the Agenda

2. PUBLIC COMMENT FOR ITEMS NOT ON AGENDA

- a. Members of the public are welcome to address the JJCC on items not listed on the agenda, but within the jurisdiction of the JJCC. The JJCC is prohibited by law from taking action on matters not on the agenda. Individuals wishing to address the JJCC under Public Expression are welcome to do so via email at keevinallred@countyofplumas.com. All correspondence received by 8:00 A.M. the day of the meeting will be attached to the item.

3. INFORMATIONAL ANNOUNCEMENTS/AGENCY REPORTS

4. DISCUSSION/ACTION AGENDA

- a. Approval of Minutes from October 22, 2025, regular meetings.

Recommended Action: Approve minutes from the October 22, 2025, 2025, regular meetings.

Attachment(s): October 22, 2025, draft minutes

- b. Vacant position due to the departure of Public Defender, Craig Osborne; discussion and possible action:

Nominations: Alyssa Thompson as Public Defender representative.

Recommended Action: Approve the appointment of Alyssa Thompson as JJCC committee member and SB 823 Subcommittee member.

- c. Juvenile Justice Consolidated Plan and programming; review, discussion, and possible action:
 - i. Parent Project – Update. See video at: www.youtube.com/watch?v=ULIHxXT-ctA
 - ii. Journaling program – Update
 - iii. SB 823 – Update. Less Restrictive Program placements upon reentry.
 - iv. Further discussion regarding programming. Proposals, recommendations, etc.
 - 1. Victory 4 Youth. \$1,000 - \$3,000 estimated
 - 2. 3RD Millenium online education courses. Offer to Quincy High School as a pilot program. \$3,500 for 100 courses.
 - a. See attached: List of courses offered
 - 3. Aggression Replacement Therapy in schools. Approximately \$800 intitial curriculum investment. Training is \$795 per person or \$7,500 in person for a group. Estimated \$3,000 - \$5,000
 - 4. Girls Circle or Voices program in schools. Girls Circle - Approximately \$2,500 curriculum, \$900 training for two people, + miscellaneous supplies, snacks, etc. \$5,000-\$6,000. Voices – Approximately \$400 curriculum, supplies, snacks, etc. \$500 - \$1,000.

Recommended Action: Approve inclusion of selected program(s) in Juvenile Justice Plan.

Attachments: 2025 Juvenile Justice Plan, 2025 Juvenile Justice Realignment Block Grant Annual Plan, 3rd Millennium list of courses, Aggression Replacement Training program summary, Girls Circle program summary, Voices program summary.

5. ROUNDTABLE DISCUSSION OPEN TOPIC:
6. FUTURE AGENDA ITEMS: To be determined

ADJOURN MEETING TO APRIL 22,, 2026 @ 3:30 P.M.
FUTURE MEETING DATES: APRIL 22, 2026; JULY 22, 2026