



Board of Supervisors

Dwight Ceresola, 1st District
Kevin Goss, Chair, 2nd District
Thomas McGowan, 3rd District
Mimi Hall, Vice Chair, 4th District
Jeff Engel, 5th District
Allen Hiskey, Clerk of the Board

**AGENDA FOR REGULAR MEETING
OCTOBER 14, 2025, TO BE HELD AT 10:00 AM
520 MAIN STREET, ROOM 308, QUINCY, CALIFORNIA**

www.countyofplumas.com

AGENDA

The Board of Supervisors welcomes you to its meetings which are regularly held on the first three Tuesdays of each month, and your interest is encouraged and appreciated.

Any item without a specified time on the agenda may be taken up at any time and in any order. Any member of the public may contact the Clerk of the Board before the meeting to request that any item be addressed as early in the day as possible, and the Board will attempt to accommodate such requests.

Any public comments made during a regular Board meeting will be recorded. The Clerk will not interpret any public comments for inclusion in the written public record. Members of the public may submit their comments in writing to be included in the public record.

CONSENT AGENDA: These matters include routine financial and administrative actions. All items on the consent calendar will be voted on at some time during the meeting under "Consent Agenda." If you wish to have an item removed from the Consent Agenda, you may do so by addressing the Chairperson.



REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact the Clerk of the Board at (530) 283-6170. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility. Auxiliary aids and services are available for people with disabilities.

Live Stream of Meeting

Members of the public who wish to watch the meeting, are encouraged to view it **[LIVE ONLINE](#)**

ZOOM Participation

Although the County strives to offer remote participation, be advised that remote Zoom participation is provided for convenience only. In the event of a technological malfunction, the only assurance of live comments being received by the Board is to attend in person or submit written comments as outlined below. Except for a noticed, teleconference meeting, the Board of Supervisors reserves the right to conduct the meeting without remote access if we are experiencing technical difficulties.

The Plumas County Board of Supervisors meeting is accessible for public comment via live streaming at: <https://zoom.us/j/94875867850?pwd=SGlSeGpLVG9wQWtRSnNUM25mczlvZz09> or by phone at: Phone Number 1-669-900-9128; Meeting ID: 948 7586 7850. Passcode: 261352

Public Comment Opportunity/Written Comment

Members of the public may submit written comments on any matter within the Board's subject matter jurisdiction, regardless of whether the matter is on the agenda for Board consideration or action. Comments will be entered into the administrative record of the meeting. Members of the public are strongly encouraged to submit their comments on agenda and non-agenda items using e-mail address Public@countyofplumas.com

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ADDITIONS TO OR DELETIONS FROM THE AGENDA

PUBLIC COMMENT OPPORTUNITY

Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an urgency item by the Board of Supervisors. Any member of the public wishing to address the Board during the "Public Comment" period will be limited to a maximum of 3 minutes.

DEPARTMENT HEAD ANNOUNCEMENTS/REPORTS

Brief announcements by, or brief reports on their activities by County Department Heads

ACTION AGENDA

- A. Receive an update from Firewise Council (Presentation Only 10 Minutes)
- B. Receive an update from Alliance for Workforce Development (Presentation Only 10 Minutes)

1. CONSENT AGENDA

These items are expected to be routine and non-controversial. The Board of Supervisors will act upon them at one time without discussion. Any Board members, staff member or interested party may request that an item be removed from the consent agenda for discussion. Additional budget appropriations and/or allocations from reserves will require a four/fifths roll call vote.

A. FACILITY SERVICES & AIRPORTS

- 1) Approve and authorize Board Chair to sign Lease Agreement between County of Plumas and The Indian Valley Riding and Roping Club, Inc. for the use of the rodeo grounds in Taylorsville. Five (5) year agreement does not collect any rent payment and is in place to allow use of the County-owned property for the betterment of local community; approved as to form by County Counsel.

B. LIBRARY

- 1) Approve and authorize Library to recruit and fill extra-help Library Aide; (General Fund Impact) as approved in FY25/26 adopted budget.
- 2) Approve and authorize Library to recruit and fill one extra-help Bookmobile Library Assistant; (General Fund Impact) as approved in FY25/26 adopted budget.

C. PUBLIC HEALTH AGENCY

- 1) Approve and authorize the Public Health Agency to recruit and fill, funded and allocated, vacant one full-time Management Analyst I/II position; (No General Fund Impact) (realignment).
- 2) Approve and authorize Chair to ratify and sign an agreement between Plumas County Public Health Agency **and** Plumas County Social Services, **and** Plumas County Probation Department to provide the interdepartmental use of a Public Health Nurse for the Health Care Program for Children in Foster Care; effective July 1, 2025; not to exceed \$79,500.00; (No General Fund Impact) (HCPCFC); approved as to form by County Counsel.
- 3) Approve and authorize Chair to ratify and sign an agreement between Plumas County Public Health Agency and Fiscal Experts Inc for access, maintenance, and technical support of their online time study platform; effective July 1, 2025; not to exceed \$15,000.00; (No General Fund Impact) (MAA); approved as to form by County Counsel.

D. SHERIFF'S OFFICE

- 1) Approve and authorize Plumas County Sheriff's Office to recruit and fill one full-time Correctional Sergeant; due to resignation; (General Fund Impact) as approved in FY25/26 adopted budget.

E. SOCIAL SERVICES

- 1) Approve and authorize Social Services to recruit and fill, funded and allocated, vacant .5 FTE Deputy Public Guardian; due to retirement; (General Fund Impact) as approved in the FY 25/26 adopted budget (20340 - Public Guardian)

2. DEPARTMENTAL MATTERS

A. ENVIRONMENTAL HEALTH - Rob Robinette

- 1) Pursuant to the "Plumas County Overnight Vehicle Assignment Policy", authorize the Director of Environmental Health to assign a vehicle to an Environmental Health inspector for the reasons of efficiency, economy, and safety; discussion and possible action.

B. SHERIFF'S OFFICE - Chad Hermann

- 1) Approve and authorize Chair to sign an agreement between Plumas County Sheriff's Office and Axon Enterprise, Inc., to provide tasers, supplies and training, effective November 1, 2025, to October 31, 2030, not to exceed a total of \$140,000; annual payments of \$26,241 (No General Fund Impact) as approved in FY25/26 adopted budget 70356/520940 (Sheriff Supplemental Law Enforcement Services Fund/Safety Equipment); approved as to form by County Counsel; discussion and possible action.

3. BOARD OF SUPERVISORS

- A. The Quincy La Porte Cemetery District requests a loan from the County of \$50,000 to cover estimated payroll and operating expenses through December 2025. The loan, if approved, shall be repaid by December 2025, with interest; and authorize the Chair to sign the Loan Agreement; approved as to form by County Counsel; discussion and possible action.
- B. Adopt **RESOLUTION** approving Vision, Mission, and Values Statements for Plumas County's inaugural organizational Strategic Plan, establishing a foundation for future goals, priorities, and resource planning; approved as to form by County Counsel; discussion and possible action; **Roll call vote**

C. APPOINTMENTS

- 1) Appoint Joanna Garneau, (At-Large Healthy Children), Supervisor Mimi Hall, (At-Large Healthy Children), Casey Nunn, (At-Large ECE, and Cindy Hogg, (At-Large ECE) to the Plumas County First 5 Commission: discussion and possible action.

Accept the resignation of Brenda Poteete, First 5 Commission member, upon her retirement.

D. CORRESPONDENCE AND WEEKLY REPORTS BY BOARD MEMBERS OF MEETINGS ATTENDED, KEY TOPICS, PROJECT UPDATES, STANDING COMMITTEES AND APPOINTED BOARDS AND ASSOCIATIONS

4. CLOSED SESSION

ANNOUNCE ITEMS TO BE DISCUSSED IN CLOSED SESSION

- A. Conference with Labor Negotiator regarding employee negotiations: Sheriff's Administrative Unit; Sheriff's Department Employees Association; Operating Engineers Local #3; Confidential Employees Unit; Probation; Unrepresented Employees and Appointed Department Heads
- B. Conference with Legal Counsel: Significant exposure to litigation pursuant to Subdivision (d)(2) and (e)(1) of Government Code Section 54956.9 (2 cases)
- C. Conference with real property negotiator pursuant to Gov. Code § 54956.8, regarding: Plumas Sierra Regional Courthouse 600 Gulling St., Portola, California. Agency Negotiator: Joshua Brechtel, Negotiating Party: Judicial Council of California, Offer to Purchase Property
- D. Personnel: Public Employee Performance Evaluation - Clerk of the Board (Board Only)
- E. **TIME CERTAIN: 12:00 P.M.** Conference with Legal Counsel: Significant exposure to litigation pursuant to Subdivision (d)(2) and (e)(1) of Government Code §54956.9

REPORT OF ACTION IN CLOSED SESSION (IF APPLICABLE)

5. ADJOURNMENT

Adjourned meeting to Tuesday, October 21, 2025, Board of Supervisors Room 308, Courthouse, Quincy, California