



**PLUMAS COUNTY JUVENILE JUSTICE COORDINATING COUNCIL (JJCC)/SB 823
SUBCOMMITTEE**

AGENDA

Wednesday, November 6, 2024, 3:30 p.m. - 4:30 p.m.

Probation Dept. Conference Room

Virtual access URL:

<https://us02web.zoom.us/j/7569297252?pwd=ZDJ3MEc1R0FxaVhU2J5bHNvZWZLZz09&omn=89926611848>

Meeting ID: 756 929 7252

Passcode: 9R8BmV

JUVENILE JUSTICE COORDINATING COUNCIL

Keevin Allred, Chair

Probation

Bill Powers, Vice-chair

At-large Community Member

David Hollister

District Attorney

Craig Osborne

Public Defender

Debbie Wingate/Designee TBD

Department of Social Services

Todd Johns/Carson Wingfield

Sheriff's Office

Sharon Sousa/Kegan Hood

Behavioral Health Department

Nicole Reinert/Danielle Blust

Community-based Drug & Alcohol Program

Public Health Department

Bill Roderick/Melissa Leal

Office of Education

Paula Johnston

Community-Based Organization - PRS

Debra Lucero

Board of Supervisors

Darin Wood

Community-Based Organization

PLUMAS COUNTY SB 823 SUBCOMMITTEE

Keevin Allred, Chair

Probation

Bill Powers, Vice-chair

Community Member

Judge Prouty/Designee TBD

Court Representative

Bill Roderick/Melissa Leal

Office of Education

David Hollister

District Attorney

Craig Osborne

Public Defender

Debbie Wingate/Designee TBD

Department of Social Services

Darin Wood

Community Member

Sharon Sousa/Keegan Hood

Behavioral Health Department

Vacant

Community Member

1. CALL TO ORDER
 - a. Call to order
 - b. Roll call/Introductions
 - c. Additions or corrections to Agenda
2. PUBLIC COMMENT FOR ITEMS NOT ON AGENDA
 - a. Members of the public are welcome to address the JJCC on items not listed on the agenda, but within the jurisdiction of the JJCC. The JJCC is prohibited by law from taking action on matters not on the agenda. Individuals wishing to address the JJCC under Public Expression are welcome to do so via email at keevinallred@countyofplumas.com. All correspondence received by 8:00 A.M. the day of the meeting will be attached to the item.
3. DISCUSSION/ACTION AGENDA
 - a. Approval of Minutes from April 17, 2024 and June 26, 2024, regular meeting.
Recommended Action:
Approve minutes of the April 17, 2024 and June 26, 2024, regular meeting

Attachment(s):
April 17, 2024
June 26, 2024, minutes
 - b. Discussion related to trigger mechanisms for intervention, informed cooperation with contract juvenile hall facilities, and quadrilateral conferences for student success.

Attachment(s):
None
 - c. Discussion related to JJCPA Annual Expenditure Report

Attachment(s):
JJCPA Annual Expenditure Report for FY 23/24
 - d. Update and discussion related to Parent Project classes implementation.

Attachment(s):
None
 - e. Discussion and possible action related to additional programs and funding for FY 24/25.

Attachment(s):
None
4. AGENCY REPORTS/ROUNDTABLE DISCUSSION OPEN TOPIC:
5. FUTURE AGENDA ITEMS: To be determined

ADJOURN MEETING TO MARCH 26, 2025 @ 3:30 P.M.