

COUNTY OF PLUMAS
PLANNING COMMISSION AGENDA
REGULAR MEETING

DATE: December 7, 2023
TIME: 10:00 a.m.

LOCATION: Plumas County Courthouse Building
Board of Supervisors Chambers
Room 308
520 Main Street
Quincy, CA 95971

THE PUBLIC MAY PARTICIPATE VIRTUALLY AS FOLLOWS

Zoom Meeting / View and Verbal Public Comment Opportunity:

Members of the public who wish to watch live and provide public comment on any item on the agenda can join via the following link:

<https://zoom.us/j/92668567598?pwd=T21qNFFGem1PWXBUIUFFZSnJwZEIKdz09>

Call: 1-669-900-9128

Meeting ID: 926 6856 7598

Passcode: 461910

Written Public Comment Opportunity:

Members of the public may submit written comments on any matter within the Commission's subject matter jurisdiction (Plumas County Code Title 2, Chapter 2, Article 1, Sec. 2-2.107 – Duties), regardless of whether the matter is on the agenda for Commission consideration or action. Comments will be entered into the administrative record of the meeting. Members of the public are strongly encouraged to submit their comments on agenda and non-agenda items before and/or during the Planning Commission meeting, using e-mail address publicplanningcommission@countyofplumas.com

www.countyofplumas.com

REASONABLE ACCOMMODATIONS



In compliance with the American with Disabilities Act, if you need special assistance to participate in this meeting, please contact Planning Commission Clerk at 530-283-6207. Notification 72 hours prior to the meeting will enable the County to make reasonable accommodations to ensure accessibility. Auxiliary aids and services are available for persons with disabilities.

Note: *A majority of the Board of Supervisors may be present and may participate in discussion.*

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

Chris Spencer	(District 1)
Moorea Hoffman Stout	(District 2)
Jack Montgomery	(District 3)
Charles Leonhardt, Chair	(District 4)
Harvey West, Vice-Chair	(District 5)

IV. PUBLIC COMMENT OPPORTUNITY

At this time, the public has the opportunity to address the Commission concerning any item of interest not listed on this agenda. The Commission may not discuss or take any action on any item presented during the public comment period that is not on the agenda. The Commission may briefly respond to statements made or questions posed by members of the public. Upon recognition by the Chairman, please state your name, county of residence, and subject matter. Discussion of any non-agenda items will be limited to three (3) minutes or such reasonable time as is granted by the majority of the Commission.



V. CONSENT ITEMS

- A. *Items to be continued or withdrawn from the agenda*
- B. *Approval of Meeting Minutes of November 2, 2023 (note, the regular meeting of November 16, 2023 was cancelled)*

VI. 2021 WILDFIRES LONG-TERM RECOVERY PLAN STANDING UPDATE

VII. PLANNING COMMISSIONERS' REPORTS/COMMENTS

VIII. REVIEW OF 2035 GENERAL PLAN (Tracey Ferguson, AICP, Planning Director)

- A. *Conservation and Open Space Element Goals and Policies*

IX. PLANNING COMMISSION WORKPLAN STATUS DISCUSSION FOR PLUMAS COUNTY CODE ORDINANCE AMENDMENTS AND GENERAL PLAN ELEMENT UPDATES (Tracey Ferguson, AICP, Planning Director)

- A. *Accessory Dwelling Unit (ADU) – ordinance amendment*
- B. *Noise – ordinance development*
- C. *Electrical Vehicle (EV) Charging Stations – checklist development*
- D. *Housing Element Update – housing needs assessment demographic information*

X. WORKSHOP #5: PLUMAS COUNTY CODE, TITLE 9 PLANNING AND ZONING, CAMPING ORDINANCE REVIEW AND DISCUSSION (Tracey Ferguson, AICP, Planning Director)

- A. *Plumas County Code Sec. 9-2.417(a) – Temporary occupancy*
- B. *Plumas County General Plan Housing Element (2019-2024) Program 6*
 - i. *Camping Time Limit, Seasonality, Number of Spaces, and Registration/Permit Process – examples from other CA counties*
 - ii. *Caregiver Housing – examples from other CA counties*

XI. INFORMATIONAL ITEMS/ON-GOING PROJECT UPDATES

XII. FUTURE AGENDA ITEMS

XIII. ADJOURNMENT to the regular meeting scheduled on December 21, 2023.