



Planning Commission

Chris Spencer (District 1)
Vacant (District 2)
Jack Montgomery (District 3)
Charles Leonhardt, Chair (District 4)
Harvey West, Vice-Chair (District 5)

**AGENDA FOR REGULAR MEETING
APRIL 6, 2023 TO BE HELD AT 10:00 AM
IN THE BOARD OF SUPERVISORS ROOM 308, COURTHOUSE, QUINCY, CALIFORNIA**

www.countyofplumas.com

AGENDA

The Board of Supervisors welcomes you to its meetings which are regularly held on the first three Tuesdays of each month, and your interest is encouraged and appreciated.

Any item without a specified time on the agenda may be taken up at any time and in any order. Any member of the public may contact the Clerk of the Board before the meeting to request that any item be addressed as early in the day as possible, and the Board will attempt to accommodate such requests.

Any person desiring to address the Board shall first secure permission of the presiding officer. For noticed public hearings, speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item.

Any public comments made during a regular Board meeting will be recorded. The Clerk will not interpret any public comments for inclusion in the written public record. Members of the public may submit their comments in writing to be included in the public record.

CONSENT AGENDA: These matters include routine financial and administrative actions. All items on the consent calendar will be voted on at some time during the meeting under "Consent Agenda." If you wish to have an item removed from the Consent Agenda, you may do so by addressing the Chairperson.



REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact the Clerk of the Board at (530) 283-6170. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility. Auxiliary aids and services are available for people with disabilities.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. PUBLIC COMMENT OPPORTUNITY

At this time, the public has the opportunity to address the Commission concerning any item of interest not listed on this agenda. The Commission may not discuss or take any action on any item presented during the public comment period that is not on the agenda. The Commission may briefly respond to statements made or questions posed by members of the public. Upon recognition by the Chairman, please state your name, county of residence, and subject matter. Discussion of any non-agenda items will be limited to three (3) minutes or such reasonable time as is granted by the majority of the Commission.

V. CONSENT ITEMS

- A. Items to be continued or withdrawn from the agenda
- B. Approval of Meeting Minutes of March 16, 2023

VI. 2021 WILDFIRES LONG-TERM RECOVERY PLAN STANDING UPDATE

VII. PLANNING COMMISSIONERS' REPORTS/COMMENTS

VIII. WORKSHOP #3: PLUMAS COUNTY CODE, TITLE 9 PLANNING AND ZONING, CAMPING ORDINANCE REVIEW AND DISCUSSION (TIM EVANS, SENIOR PLANNER)

IX. REVIEW OF 2035 GENERAL PLAN (TRACEY FERGUSON, AICP, PLANNING DIRECTOR)

- A. Conservation and Open Space Element Introduction

X. DISCUSSION AND POSSIBLE ACTION: PLANNING COMMISSION FACEBOOK PAGE

XI. INFORMATIONAL ITEMS/ON-GOING PROJECT UPDATES

XII. FUTURE AGENDA ITEMS

XIII. ADJOURNMENT

to the regular meeting scheduled on April 20, 2023