



PLUMAS COUNTY JUVENILE JUSTICE COORDINATING COUNCIL (JJCC)
AGENDA

Friday, December 16, 2022

Virtual Meeting – Members are welcome to join us in the Probation Dept. Conference Room

Insert access URL:

<https://us02web.zoom.us/j/7569297252?pwd=ZDJ3MEc1R0FxaVhU2J5bHNvZWZLZz09>

3:00 p.m. – 4:00 p.m.

Meeting ID: **756 929 7252**

Passcode: **9R8BmV**

Keevin Allred, Chair
Probation

Todd Johns or Designee
Sheriff's Office

David Hollister
District Attorney

Craig Osborne
Public Defender

Neal Caiazzo/Sarah McMahon
Department of Social Services

Bill Powers
At-large Community Member

Sharon Sousa
Behavioral Health Department

Dana Loomis or Nicole Reinert
Community-based Drug & Alcohol Program
Public Health Department

Kristy Warren/Mike Cadicamo
Office of Education

Paula Johnston
Community Based Organization - PRS

TBA
Board of Supervisors

Scott McCallum
Community Based Organization - PCIRC

1. CALL TO ORDER

- a. Call to order
- b. Roll call/Introductions
- c. Additions or corrections to Agenda

2. PUBLIC COMMENT FOR ITEMS NOT ON AGENDA

- a. Members of the public are welcome to address the JJCC on items not listed on the agenda, but within the jurisdiction of the JJCC. The JJCC is prohibited by law from taking action on matters not on the agenda. Individuals wishing to address the JJCC under Public Expression are welcome to do so via email at keevinallred@countyofplumas.com. All correspondence received by 8:00 A.M. the day of the meeting will be attached to the item.

3. CONSENT CALENDAR

- a. Approval of Minutes of September 30, 2022, regular meeting.

Recommended Action:

Approve minutes of the September 30, 2022, regular meeting

Attachment(s):

September 30, 2022, minutes

4. DISCUSSION/ACTION AGENDA

- a. Review, Discussion and possible action related to Plumas County JJCC strategy for Juvenile Justice Consolidated Plan development with contractor Kevin Lynch.

Recommended Action:

Review and discuss Plumas County Juvenile Justice Plan development;

- *Progress thus far with presentation from Kevin Lynch*
- *Plans and timelines moving forward.*

Attachments: Contract - Scope of Work

5. AGENCY REPORTS/ROUNDTABLE DISCUSSION OPEN TOPIC

6. FUTURE AGENDA ITEMS: To be determined

ADJOURN MEETING TO MARCH 4, 2023 @ 3:00 P.M. VIA ZOOM